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## ISRAEL OFFICIALS CALM AS U.N. TO GET SUEZ CRISIS

WASHINGTON, D.C. (NJP)—The calmest people in the nation's capital this week, at least from a surface standpoint, seem to be Israeli officials.

While to most observers the U.S. seems to be retreating, slowly but with calculation, from the promises or "assumptions" given to Israel in connection with the Gulf of Aqaba and the Suez Canal, from authorized sources it was learned that even with Dulles referring the Suez crisis to the U.N., Israeli officials still maintain their unruffled calm.

**THE ATTITUDE** seems to be one of wait and see.

As far as these officials seem to indicate, they maintain that the Security Council already has ruled on Israel's rights to use the Suez Canal. These rights, they contend, are the same rights as that of any other nation to use the waterway and Israel will ex-

ercise her rights whenever she sees fit to do so.

**CONCERNING** Aqaba, Israel sources here seem unaware of any change of the U.S. position since the President's Feb. 20 statement that Aqaba was an international waterway and that U.S. ships will exercise their rights therein in the normal course of business. These officials maintain that the one U.S. tanker that did pass through the Gulf to Ellat followed that procedure.

## POLLS SHOW IMPROVEMENT IN POSITION OF U. S. JEWS

NEW YORK (NJP)—Considerable improvement in the position of the Jews of the United States was reported at the recently concluded convention of the American Jewish Committee.

John Slawson, the Committee's executive vice-president, giving the results of annual polls made for the Committee, reported these comparisons:

- Ten years ago one in every five Americans considered Jews a threat; today only one in a hundred feels that way.
- In 1947 one out of every two Americans said he heard criticisms against Jews; today only one out of ten has heard such criticism.
- In 1952, to the question, "How would you feel if a Jewish family moved next door?" seven out of ten said it would make no difference; currently nine out of ten give that answer.

## GROUP ASKS CONVENTION TO MUZZLE EISENDRATH

TORONTO (NJP)—Delegates from Reform congregations in all parts of the United States who began to arrive here for the biennial convention of the Union of American Hebrew Congregations, starting Sunday, had before them four resolutions which would limit the powers of the president of their organization, Rabbi Maurice N. Eisendrath.

The resolutions would also call for a re-examination of text books published by the Union, curtail the power of rabbis at the biennial and forestall the adoption of a code of practice or guide.

**THE RESOLUTIONS** were distributed by mail to all Reform congregations some time ago by members of Congregation Ohev Shalom, of Norfolk, Va.

The resolution aimed at Rabbi Eisendrath is headed "Abstaining From Political Action." It reads:

**BE IT NOTED** that the participation of the President of the Union with the heads of other organizations, for the purpose of issuing public statements and action on military, political, economic and diplomatic matters, goes beyond the clear "objects of the Union" as set forth in its constitution. Judaism sets down the broad principles of social justice and social service. The Union's mission is to instill in each congregant's heart and mind an understanding of those principles and a firm commitment to advance them in daily action.

**ITS CONSTITUENTS'** members, through proper secular channels, may translate these



RABBI EISENDRATH . . . activities questioned

principles into constructive action. The Union itself must avoid helping to create the public impression that all Jews are of one mind on any military, political, economic or diplomatic issue.

Be it therefore resolved that any resolutions of the General Assemblies authorizing such participation and actions on the part of the President of the Union, or of any other officer or agent thereof, be and hereby are rescinded.

**RABBI EISENDRATH**, a forceful leader of Reform, has been

active in the Presidents' council, made up of the presidents of 17 national Jewish organizations, including the heads of Conservative and Orthodox lay organizations. He has also been active in the National Community Relations Advisory Council. In the two groups, Dr. Eisendrath has been a big factor in keeping Reform within the mainstream of American Jewish thought and action.

The motive behind the resolution on text books seems to indicate a desire to eliminate some sections which stress the role of Israel. The resolution uses the phrase "classical Reform," which has come to mean the Reform of the days of the Pittsburgh Platform, when the movement tended to be anti-Zionist.

The administrative committee of the Union took note of the resolutions at a meeting early this month, and advised member congregations against instructing their delegates on the resolutions. The administrative committee said that the delegates should not be asked to take a position until they had the opportunity of hearing the issues aired at the biennial.

Two of the issues which the resolutions take up will have a prominent place on the program here.

**ONE IS THE** question of a guide for Reform Judaism, which will be discussed by Rabbi Solomon B. Freehof Monday night. Irvin M. Shlenker of Houston and Rabbi Barnett B. Brickner will lead the general discussion. The second issue—that of the application of the principles of Reform Judaism in action, especially social action, will receive a hearing when Rabbi Roland B. Gittelsohn makes the principal address at a joint session. Frank Well, chairman of the board of governors of the Hebrew Union College-Jewish Institute of Religion and Rabbi Louis L. Mann will be the discussants.

At the last biennial, a specific resolution authorizing Rabbi Eisendrath to represent the Union in the field of social action and in relation to Israel were passed unanimously.

The over 3,000 delegates have every available hotel space here. In addition to the parent body, affiliates of the UAHF, the National Federation of Temple Sisterhoods, and the National Association of Temple Secretaries will assemble for their 21st and eighth biennial meetings.

**Dr. Abba Hillel Silver** will be principal speaker at a banquet session.

## Rabbi Charges: Milwaukee Kosher Butchers Sell Tarfes

MILWAUKEE, Wis.—Two-thirds of Milwaukee's Orthodox Jews are eating "trefa" meat, although they buy it in "kosher" butcher shops at kosher meat prices.

This was charged by Rabbi Solomon Schulson, of Congregation Anshe Lebowitz, president of the newly formed Orthodox Rabbinical Council of Milwaukee, in enlarging upon the first public bulletin issued by the council.

This bulletin made suggestions for properly celebrating Pesah and stated that the only two butcher shops which had accepted rabbinical supervision were the Kosher Meat Klub and Glusman's Kosher Meat Market.

**RABBI SCHULSON** said that 16 butcher shops which carry signs proclaiming that they sell kosher meat had refused to permit Orthodox inspection, and as a result the council could not "assure purchasers that the meat is kosher."

Wisconsin has a kosher meat law which provides fines, jail sentences or both for shops which sell non-kosher meat as kosher with intent to defraud the purchasers.

**HOW DOES** the rabbi know that two-thirds of the "kosher" meat purchased is actually trefa? "The arithmetic is simple," said the rabbi. "Milwaukee shechets slaughter only 15 to 20 steers a week. But we have learned that from 45 to 60 steer carcasses are sold each week by shops in the city which claim to be kosher."

**"IT IS PLAIN,** then, that most

people who buy 'Kosher' meat cannot be sure that they're getting what they pay for. It's an old story for Milwaukee, but the rabbinical council was formed in an attempt to rouse our Orthodox congregations to the situation.

"It could be solved simply if Orthodox people would demand that their butchers show good faith by permitting daily inspections of the shops, but the people are lax in this matter."

**ORTHODOX RABBIS** attempted to get the state's kosher meat law enforced 10 years ago, but ran into problems. The district attorney's office said at the time that proper labeling of meat as kosher was a religious matter in which it had no authority. It offered, however, to prosecute vigorously upon specific complaints accompanied by evidence.

The rabbis decided at the time that they could not turn themselves into detectives, and that any attempt to do so would tear the Jewish community apart with bad publicity and court arguments.

**RABBI SCHULSON** said that

the council hoped now to educate the community to demand that "Kosher" butchers submit to inspection. He estimated the cost of inspection at about \$10 per shop each week.

Butchers who have refused inspection preferred not to be quoted.

One said that inspection costs were too high and that inspections were unnecessary. Another said that he would find it impossible to carry on his business if he waited for the visits of an inspector before preparing the meat for sale daily. Another said that the rinsings demanded by inspectors would make the meat unfit for sale.

**ALL OF** the Orthodox rabbis joined with Rabbi Schulson in the council's bulletin. They include Harold Baumrind, vice-president; David S. Shapiro, secretary; Israel Feldman, treasurer; Jacob Twerski, Paul Greenman and David Becker.

Conservative Rabbi Louis J. Swichkow also goes along with the inspection plan by permitting only meat from the ap-

## Book Proves France Helped

JERUSALEM (NJP) — The book, "The Secrets of the Sinai Expedition," which seeks to prove that France was in collusion with Israel in the action last fall, will deflate the ego of the Israelis, if one can believe what the book states.

While the Israelis were under the impression that it was their navy which captured the Egyptian warship which sought to bomb Haifa, the book asserts that the ship was captured by French naval action.

The book states categorically that it was the distaste of the British for collaboration with Israel which was in large part responsible for the British-French debacle.

## Tourists Accommodated With 2d-Day Service

JERUSALEM (NJP) — In Israel where the second day of Passover is not observed, a service was held at the Yeshurun Synagogue for tourists from abroad. Rabbi I. Brodie, chief rabbi of the British Commonwealth, conducted the latter part of the service.


proved shops to come into his synagogue's kitchen. The council has had no difficulty with the Jewish makers, even persuading them to remain closed on all eight days of Pesah, including, of course, the last day.



## ISRAEL PAYS OUT MILLIONS FOR BO BONDS, INTEREST

NEW YORK (NJP)—Israel's treasury parted with \$4,170,155 this week, which it turned over to the Chase Manhattan Bank here to redeem Israel bonds already turned in, and to pay the May 1 interest payment on the bonds.

The bonds turned in before maturity are composed of those held by persons who died and those which were used by the owners for travel and expenses in Israel. Under the provisions of the bond sale, bonds in these categories may be redeemed at any time.



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## To School or Not On Passover Is Problem

McKEESPORT, Pa. (NJP)—Reform has not yet taken a stand on school absences during the three major Festivals, Rabbi Robert Raab told his Reform Temple B'nai Israel here, in answer to the question of attendance at Passover services.

"Children who do attend the morning services are excused from public school," he wrote. "However, I personally believe that they should go back to school in the afternoon."

ALBANY, N.Y. (NJP)—Rabbi Herman Kieval told members of his congregation Temple Israel (Conservative) that their children should absent themselves from school during the Passover holidays.

He pointed out that "a few days away from public school—especially when many other Jewish children are out—will not work any great hardship on the child's academic progress."

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Famed Carolina Israelite Editor Nets 300 New Subscribers . . .

## Time Writes Up Harry Golden, And 5 Jewish Groups Bar Him

By DON OBERDORFER JR.  
National Jewish POST Correspondent

CHARLOTTE, N.C.—It wasn't any 41 million bucks worth, but Time Magazine's feature article on Harry Golden didn't do Postmaster General Summerfield any good.

Within a week, Golden's book-lined, cluttered office at The Carolina Israelite was piled high with 600 letters, 300 of them containing subscription requests.

Only one correspondent reacted negatively to Time's paean of praise for Golden's prickly, unorthodox desegregation plans.

HE WAS A MAN from Kansas who said he was a would-be inventor, frustrated by a clique of Zionist international bankers plotting against him.

The irrepressible Golden immediately answered his correspondent.

"All I can get out of the bankers is \$2 a year," said the fire-eating Carolina editor, "and I have to send them three bills to get that."

The absence of negative reaction to Time's writeup of the Golden Vertical Plan and the Golden Out-of-Order Plan floored the Yankee-born editor.

THE VERTICAL Plan, you will remember, is that one that suggested standup desks instead of seats in schools as the answer to school segregation.

Golden noted that the south had all but eliminated vertical segregation, with the Negro being accepted on equal terms at the bank teller's cage, the power and light company cashier stand, the check-out counter at the grocery.

"It is only when the Negro 'sets' that the fur begins to fly," Golden wrote.

THE OUT-OF-ORDER Plan, concocted when the N.C. legislature wouldn't stand for the vertical proposal, was suggested by a Golden experiment at a Carolina store.

After the proprietor hung an "Out-of-Order" on the white drinking fountain, Golden noticed, the whites began drinking out of the fountain for the "coloreds." In three weeks everybody was drinking the same "segregated" water.

Golden suggested that the whites may accept desegregation if they are assured that segregated facilities still exist, although "out-of-order."

GOLDEN'S renowned plans, which have been printed in such diverse publications as The Congressional Record and The Jerusalem Post, have received a hardy reception at home.

Perhaps typical of the North Carolina community reaction was the editorial in the small Smithfield, N.C., Herald. Said the Herald:

"Harry Golden's probing, incisive sense of humor will never be out of order."

THE REACTION in the Jewish community is (of course) more cautious.

In an era when Jewish men have become officers in White Citizens Councils in neighboring South Carolina, some Southern Jews are unlikely to acknowledge the provocative Golden.

In the last year, Golden says, Jewish groups in five different



HARRY GOLDEN . . . stopped the shaking

Southern cities cancelled invitations for him to speak.

THE CITIES included Montgomery, Ala.; Savannah, Ga.; Mobile, Ala., and Spartanburg, S.C.

"Always there was some elaborate excuse or conflict," Golden says, "but they were afraid I'd say something about the schwartzes."

Overt attempts to dilute Golden in the name of Southern Jewry stopped several years ago after the Carolina Israelite's editor began reaping reams of plaudits from the daily press.

NOWADAYS Golden gets no letters like the one in 1952 from the Charlotte Jew who wrote:

"... and furthermore I do not appreciate the fact that you send out letters taking sides in the election for Governor. I do not believe we should mix in politics. It must hurt us."

Golden wrote back—publicly—that this was "strictly ghetto talk."

"AS AN AMERICAN I possess the greatest freedom of expression ever granted to a human being on this earth . . . Those very people whom you fear will like you better if you are yourself . . . Go about your affairs as a citizen of this great state . . . stop shaking."

Publicly, the shaking has stopped.

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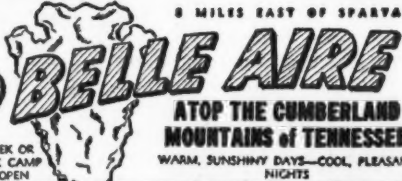
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# Little Hope Seen For Early End To Anti-Semitism

NEW YORK (NJP)—"America is not turning a new leaf in the book of Jewish-Gentile relations," said Dr. Werner J. Cahnman of Hunter College, in a talk to the Eastern Sociological Society.

Discussing the subject, "Social and Economical Causes of Anti-Semitism," he noted that there are a thousand-and-one devices for keeping Jews out of key positions in fields such as steel, oil, banking, insurance and corporation law. Though Jews all over the country are found participating in the activities of community chests, they are not in the membership of country clubs, he observed.

"IT IS RARE indeed for the name of a wealthy and renowned Jewish family to appear in the Social Register and almost unheard of for the daughter of such a family to come out at a debutante ball.

Though our dynamic economy stifles ordinary jealousies and despite the fact that the Negro problem is foremost in the mind of the nation, in the decisive area—that of society—the familiar

picture of the Jew as a middleman is still there.

DR. CAHNMAN went on to examine the roots of anti-Semitism, pointing out that the problem is the oldest, the most persistent, and the most perplexing minority problem in Western civilization. He said it cannot be expected to disappear tomorrow.

Even though there were periods of appreciation for the Jew, he asserted, these times did not dispel the mistrust which always came to the force in times of crisis. And Gentiles have considered the Jews "the enemies of Christ" who deserved all the evil that befell them.

"THE JEWS were, and still are, the people of the twilight," and when they are caught between the rival ambitions of the rising working class and the rich, by whom the Jew is employed, they become the victims and scapegoats of both.

"I tremble to predict what the fate of the Jews of Algeria and those of the Union of South Africa will eventually be," Dr. Cahnman concluded.

## NO HOSTILITY TO ISRAEL: KRISHNA MENON

NEW DELHI (NJP)—India has no hostility whatsoever towards Israel, V. K. Krishna Menon, who has been named Minister of Defense, told Parliament here.

Replying to a House member who termed Indian-Israel relations "anything but happy," and recommended that diplomatic relations between the two countries be established, Krishna Menon said "there are 85 nations in the world and India has no diplomatic relations with probably half of them."

The foreign affairs trouble-shooter added, "Ours is one of the very few countries where people of the Jewish race have not suffered persecution. The ancestors of the Indian Jews came to this country in the fourth century. We have no anti-Semitic or other racial prejudices."

A planeload of Indian immigrants has left here for Israel. The transport, consisting of 56 men, women and children, included Jews from Bombay and from remote Cochin. The immigrants carried with them four torahs for synagogues in Israel.

## Sophie Tucker To Aid Israel on 70th Birthday

LONDON (NJP)—Sophie Tucker plans to hold a \$1,000 dinner in New York in behalf of funds for Israel on her 70th birthday on Jan. 13 of next year.

The last of the red hot mammas told a reporter for The Jewish Chronicle here that she had planned to visit Israel for the celebration of the anniversary of the establishment of the state, but had to take a London engagement when the ban on travel to Israel had not been lifted at that time.

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## HUC Men Mobilize To Win Negro's Right To Eat

### Reform Student-Rabbis 'Convert' Restaurant

INDIANAPOLIS, Ind. (NJP)—How a restaurant which barred Negroes was "converted" to integration by the students of Hebrew Union College, in Cincinnati, was revealed in a sermon by student Rabbi Jerome Davidson at the Indianapolis Hebrew Congregation.

DAVIDSON told how students at HUC, the Reform seminary, and a Negro acquaintance, entered the restaurant, which is located on the corner near the school.

The waitress took the orders of both the Negro and the several student rabbis, but returned with food only for the students.

WHEN THE students comprehended what was happening, they advised the waitress that they would not eat until after their Negro companion had beer served.

The waitress removed the food from the table, and returned it to the kitchen.

## Italian Jews Act Against Rome Paper

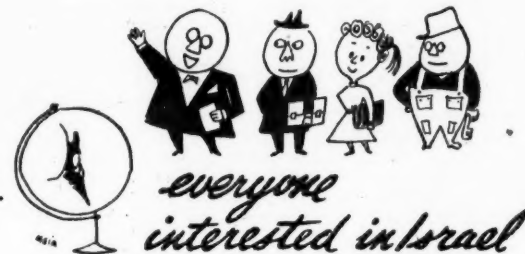
ROME (NJP)—Legal action to silence "Asso di Bastoni," a violent anti-Semitic publication, has been taken by a number of prominent Italian Jewish individuals.

Under the law, a periodical whose articles tend to incite hatred and hold groups up to contempt or ridicule may be cited by the courts.

AT THIS POINT, one of the resses that until the Negro at students got on the phone and the table with the first group of Negroes was "converted" to input in an emergency call to the HUC students was served they dormitory. Whereupon, about 20 would not eat their food.

THE STALEMATE lasted for some minutes, but finally the restaurant owner capitulated.

When they too had been served, they advised the wait-students proceeded to eat.



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## ARCHBISHOP SEES ISRAEL MISTREATING ARAB CITIZENS

BOSTON (NJP)—G. Kakim, Catholic archbishop of Galilee, has confirmed reports in The Pilot, official publication of the Catholic Diocese here, that the 200,000 Israel Arabs are victims of severe discrimination.

In a report to the paper, which The Pilot summarized, the

archbishop asserted that the treatment as 'second class citizens' in Israel "have suffered from confiscation of land, demolition of villages, military rule, oppression and humiliation on racial grounds, restrictions on freedom of movement within Israel, discrimination in employment, restrictions on voting rights, tax hardships, (and)

The Pilot reported Archbishop Hakim as asserting that "there is ... a tendency amidst the various Jewish bodies and responsible persons to cultivate in the hearts of Jewish youth a feeling of hate and contempt." In his letter to the paper, the

### 88 FLY FROM BOMBAY

LYDDA AIRPORT, Israel—A plane from Bombay this month brought 88 migrants to Israel.

archbishop wrote that "The situation of the Israeli Arabs has not undergone of late any betterment."



memo to a dictator

## THEY'LL HOLD PASSOVER IN THEIR HEARTS

WE'RE SURE you're very busy Mr. Dictator, driving Jews from your country. But in the event you don't know — it's Passover time.

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If your police, or those in similar lands, won't permit real Seders — Jews will hold Passover in their hearts.

In his heart the master of the Jewish house still will offer the blessing to the Eternal for "this day ... the season of our freedom". . . and you won't stop him.

In his mind's eye he still will hold up the unleavened bread —

the "bread of affliction"—and declare: "This year we are as slaves; next year we shall be as free men in Israel."

He still will see his youngest child asking the Four Questions, beginning: "Why is this night different from all other nights?"

**Above all he still will explain why he keeps the Passover:**

*"It is incumbent upon every Jew, in every generation, to look upon himself as if he had actually gone forth out of Egypt ... saying, this is done because of that which the Eternal did for me ..."*

P.S. The United Jewish Appeal has set up a \$100,000,000 Emergency Rescue Fund to rescue the 50,000 terrorized, penniless refugees being driven from Egypt, plus 17,000 Jews escapees from communist Hungary, plus tens of thousands fleeing tension and anti-semitism in other Arab and East European countries. Funds raised will bring the refugees to freedom and new lives in Israel, the United States and other democracies. Every contributor is asked to give "over and above" his generous gift to the regular 1957 UJA—to give as if he were going forth from a land of persecution.

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### Non-Jewish Woman Seeking Office Called Russian Jewess

LOS ANGELES (NJP) — Mrs. Mary Tinglof, who is campaigning for a seat on the local school board and who is a Methodist, is being called a "Russian Jewess" by hate-mongers opposed to her election.

Her husband, Birger Tinglof, is president of the Lutheran Hospital Society of California, and Mr. and Mrs. Tinglof are of Scandinavian origin.

Heritage, Jewish weekly here, referred to the situation by asserting "not that the Jewish people wouldn't be proud to have Mrs. Mary Tinglof a member of the same people that gave another respected personage to the world!"

### TEL AVIV BEACH CROWDED

TEL AVIV—The beach here was crowded for the first time this year the day before Erev Pesah.

### Bigotry Charge Hurlled at Aramco

NEW YORK (NJP)—The policy of Aramco of rejecting Jewish applicants for positions at its installations in Saudi Arabia was under attack again this week as the American Jewish Congress filed a 31-page brief with the State Commission Against Discrimination (SCAD).

The Congress brief said the oil company's "disregard" of the rights of Jewish citizens "constitutes not only a serious affront and source of concern to the

### This Skunk Doesn't Smell

JERUSALEM (NJP) — An unnamed Toronto benefactor was credited with supplying the Biblical zoo here with several "deodorized" skunks, which arrived this week. Also included in the shipment was a female beaver, a companion for the male beaver at the zoo, whose mate died two years ago.

Jewish community, but (is) a continued symbol of condoned and unchastened bigotry."

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### OK If Some Jews Anti-Zionist: Rabbi Goldstein

NEW YORK (WNS) — Easily fielding all the hot questions tossed at him by Mike Wallace on the controversial show, "Night Beat," Dr. Israel Goldstein expressed the conviction this week that the American environment was "favorable" for Jewish survival.

Asked why the Jewish group should strive to continue, the president of the American Jewish Congress said that "Jews have a mandate of destiny to maintain their identification for the sake of humanity." He added that humanity would have been much worse off had there been no continuity of Jewish life after Jews were dispersed from their homeland 2,000 years ago.

He told the television audience that "Israel's valor, idealism and social progress" had raised the respect of non-Jews for American Jews and that if the American Zionist Council had never criticized any policy of the government of Israel as inimical to United States interests, there was a good reason for it.

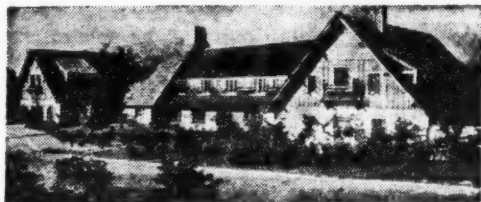
Israel's record of statesmanship and devotion to democracy, he said, was as good as that of any small nation "or bigger ones, for that matter."

Remarking that "politically, the American Jew has his loyalty to America," he said spiritual and cultural ties with Israel were valid and proper for American Jews. He added that he understood not all American Jews shared this view and that as far as he was concerned such Jews "have a perfect right" to differ with the Zionist approach.

### SPY TO LEAVE JAIL

JERUSALEM — Mary Frances Hagan, an American woman sentenced Oct. 11 to a year's imprisonment for spying for Syria, will be released this month, the Jerusalem Post has reported.

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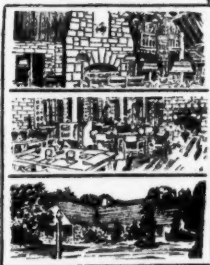
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## Teen Doings

By LARRY HURWITZ

This is the first in a series of teen age news columns letting you know what your fellow Jewish teen-agers across the nation are doing. Is your group or some teen-ager doing anything that you feel others would like to know about? If so, send the item immediately to Larry Hurwitz, 2420 McCall, Austin, Tex.

**ARTHUR ROSENTHAL**, past president of the Los Angeles Mid Valley AZA organization and a student at California Tech, has been elected president of the Jewish Youth Council, sponsored by the Los Angeles Jewish Community Council. . . . A model seder was held here during Passover by the members of the Houston AZA No. 136. Members of the AZA invited their parents and non-Jewish friends, explaining each of the traditions of the seder.

**THE JEWISH** Youth Council of Denver is presenting a variety show, "Kollege Kalamiteez," on April 28. Proceeds will go to

raise money for Denver's Allied Jewish Council. The program also seeks to unite the various organizations of Denver Jewish youths. . . . Judith Katz and Andrea Zeffren have been named valedictorian and salutatorian of Rock Island High School here.

**MEMBERS** of the Calgary (Canada) AZA No. 31 have adopted the Wood's Christian Home as their special project of service to their community. The members visit the home each week to supervise and instruct groups of children in baseball, basketball, and tumbling. They also show a feature length movie to the children once a week. . . . A recent fund raising drive conducted in Austin, Tex., by the members of Boris D. Bogen AZA group netted enough money to purchase a television set. The boys voted to give the set to the Brackenridge Community Hospital here.

**THE AMERICAN** Jewish Congress is sponsoring an essay contest which will award 11 students a six-week study tour of Israel this summer. Students between the ages of 17 and 22 were eligible and members of all races and religions could enter. . . . Carolyn Schoenfeld has won a \$100 scholarship to the District of Columbia Teachers College. Carolyn, who won the award for her excellent scholastic record, is past president of the Northwestern Region B'nai B'rith Girls and an international chairman of that same group.

**THE HENRY** Barnston B'nai B'rith Girls of Houston recently sponsored its second annual "Liniment League," a father-daughter volleyball game.

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# Irish Chief Rabbi Who Toured U. S. Sees Jewry Here As "Bewildering"

LONDON (NJP)—The apparent inconsistencies in Jewish life in the United States has led Rabbi Immanuel Jakobovits, of Ireland, who has just returned from a 10,000-mile United States lecture tour to decide that the United States Jewish community is "bewildering."

Writing a copyrighted article in the Jewish Chronicle, Rabbi Jakobovits did not spare criticism of some of the vagaries of American Jews, but he also saw areas of constructive endeavor.

Among the more glaring contradictions the Irish rabbi saw was the growing rift between Orthodoxy, Conservatism, and Reform, which he said was so wide that "we have to think in terms of different Jewish denominations on the Christian pattern."

"Already," he pointed out, "the rift between an Orthodox synagogue and a Reform temple, with its untraditional officials and form of worship, is as pronounced in the eyes of the respective protagonists as between a Catholic Church and its Protestant counterpart."

**RABBI JAKOBOVITS** was also concerned with the inner conflict in Orthodoxy. He said the main weakness of Orthodoxy in the U.S. "seems to stem from its preoccupations with relatively insignificant side issues."

The Jewish public at large was described by Rabbi Jakobovits as confused over the differences between the three wings of Judaism.

"In the public mind the principal differences with its rivals concern the use in the synagogue of microphones and English prayers, the separations of the sexes and the height of the



**RABBI JAKOBOVITS** . . . widespread indifference and an immense awakening

partition between them, and often the distance from the synagogue at which cars are parked on the Sabbath."

"Very few on either side of the conflict," he related, "have any idea of the real issues at stake: the belief in revelation, the binding character of Jewish law, the place of Judaism outside the synagogue, and the distinction be-

tween vague moralistic preaching and a strict moral discipline pervading the whole gamut of Jewish life. The battle is being fought out on largely irrelevant ground—to the greatest disadvantage of the traditionalists."

**QUITE IMPRESSIVE** were some of the achievements of the U.S. Jewish community.

"The output of Jewish books and magazines is enormous, spurred on no doubt by the rivals' struggle for recognition," he wrote.

Rabbi Jakobovits described the Jewish day school as "probably the most constructive force in American Judaism."

"At many scores of modern schools, Jewish studies are pursued on a scale and on an intensity never before attained in conjunction with first-rate secular education. The idea is proving so popular that such schools can now be found in nearly all communities of any size throughout the country."

**THE RABBI** had high praise for the way the U.S. Jewish community stood up to the Administration in its attitude towards Israel in the recent Middle Eastern crisis. "Speakers at all Jewish platforms throughout the country unanimously and fearlessly denounced the government's policy," he asserted.

Referring to "the staggering . . . material assistance rendered Israel" by the American Jewish community, he said that "one may doubt if the Jewish state could exist at all under present circumstances without American Jewry."

**RABBI JAKOBOVITS** phrased the inconsistencies in American Jewish life in this way:

"With many synagogues crowded every Sabbath and yet masses of American Jews estranged from all religious observances, with 30,000 children attending intensive Orthodox day schools and yet an alarmingly high rate of intermarriage, with million-dollar community centres even in some of the smaller cities and yet countless Jews unattached to any Jewish organization, American Jewish life today presents a mosaic of bewildering variety. Large-scale assimilation and militant religious idealism, widespread indifference, and an immense awakening of communal consciousness are all powerful forces in the present process of fermentation."

He closed his impressions with a peroration which commended the U.S. Jewish community, and saw its emergence as an act of G-d:

"In reflecting, then, on the place of the American Jewish community in world Jewish affairs and history, one cannot but be inspired with awe and thankfulness at the wonderful ways of Providence. The year 1492 witnessed the most cruel blow in medieval Jewish history; the expulsion of the Jews from Spain; the end of the most illustrious Jewish community in the Middle Ages. The very same year saw the discovery of the land destined to encompass the most powerful and prosperous Jewish community in modern times."

## FRICITION OVER DRIVING WITH PARENTS UNNECESSARY

The question of, "When Can I Drive?" is asked so often and persistently by teens that it sometimes leads to friction between parents and teenagers.

Parents tell us that we will be able to drive, not at a specific age measured in years and months, but after we are guided, and instructed in the use and operation of the automobile.

We must be able to assume the responsibilities, privileges, and risks that are all a part of driving. We must learn the potentials for good and evil that lie beneath the hood and behind the wheel.

When driving, we are responsible to ourselves, our families, other motorists, pedestrians, and property.

**AFTER LEARNING** these responsibilities, the same ones that are a basis for becoming good citizens in our communities, we should then be sure of our physical senses—hearing, seeing, muscle co-ordination, self-control and nervous temperament—for to be a good driver, all of these must be up to par. As for the actual mechanics, they can be learned in most senior high schools in driver education courses.

A recent study showed that out of 200 drivers who received school driver education, only one accident and eight moving traffic violations showed on their record. A similar group, without such training, caused a total of 42 moving traffic violations and 11 accidents.

**SINCE** the number of drivers will increase from 75 million to 100 million in the next 10 years, driver training will be more important than ever.

Driving is as much a matter of teamwork as football, as much a matter of muscle co-ordination as swimming, and as much a matter of self-reliance as boxing.

**TEENAGERS** are divided on such "car-talk" as to whether or

not there should be drag races. Some say that in order to reduce the amount of racing in the city, city police departments should set up drag strips on the outskirts of the city. Also, many teens in Washington feel that the driving tests, given before one can obtain a license, are too easy.

One suggestion is that there should be a complete physical and psychological examination and periodically, the licensed driver should return for retesting.

**AS FOR** the age when teens can receive their licenses, this varies from state to state.

Here in Washington we may get our licenses at 16. There has been much talk about raising the age to 18, but teens bitterly oppose such action.

**A CAR** to go to school in or to work in is beneficial. Likewise, a boy who dates a lot finds it helpful in solving the transportation problem.

As for accidents, it is a proven fact that between the ages of 16-20, man's reflexes are at their highest peak. This is proof enough that teens are capable of being good drivers.

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# POST FEATURE PAGE

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## Irate Legion Post Head Finds Briscoe Too Much For Him

By DAN BAUM

National Jewish POST Correspondent

CINCINNATI, O.—The big bang became a little pop in the almost single-handed effort of one Harry Cohn to slap a boycott on the visit May 5 of the rampaging popular Lord Mayor and Lady Robert Briscoe.

Cohn, it seemed, was well aware of the popularity of the Lord Mayor when he was elected to office as commander of the largely Jewish Wittstein - Middleman American Legion Post here. Cohn had the post render an invitation to the Lord Mayor to visit the city.

Other people in the United States, also aware of the popularity of the Lord Mayor, gave him a similar invitation to their city. In fact, the invitations came in droves.

The Lord Mayor is an Irishman and as such is friendly as a matter of course. The Lord Mayor replied that certainly he would like to be a guest of the American Legion post if he ever came to the United States and if he had time once he got here.

To Cohn this was tantamount to a conditional

acceptance and when the Lord Mayor announced plans for his present tour, Cohn was elated. The condition had been fulfilled and the invitation had ripened into acceptance.

But the Lord Mayor had a big job to do on his brief tour. He had to help raise funds in the most efficient manner possible. So, into the lap of a waiting New York public relations firm the Lord Mayor threw his allotted time.

**COHN COULDN'T** wait. He started calling meetings together to greet his guest. The plans progressed until Cohn was notified by the New York public relations firm that the American Legion post, one of many in the city of Cincinnati, could not co-sponsor the Lord Mayor on his brief stop-over visit in Cincinnati.

This angered Cohn. As commander of his Legion post he went before a gathering of the members at a meeting and asked to censor the Lord Mayor. The post for various reasons mostly given by Cohn, voted not to take a part in the Lord Mayor's visit.

**THAT WAS** it and no more. In fact, the post instructed Cohn, who sometimes issues releases to the press, not to do anything unless he read any proposed release to them.

Cohn didn't bother with this final part of the instruction. Instead, he drew up Federal Press

releases and was about to deliver them to Cincinnati newspapers. A reporter from one of the dailies saw Cohn and asked what he had under his arm.

Cohn not being reluctant to disclose his release showed them to the reporter who ran to the telephone and called his paper without confirmation. The paper printed the story as a Page One headline. The newspaperman who thought he had a scoop probably flushed a little the next day.

**THE WITTSTEIN - MIDDLEMAN** members were angry. They politely rescinded the action of Cohn and there was some talk of impeaching their commander.

The Jewish War Veterans of Cincinnati, not wanting the community to think that the Wittstein-Middleman post was speaking for them, stated that they would support the Lord Mayor's visit and the city's Jewish community relations committee started an investigation that uncovered the details of the little pop.

And so it is that the Lord Mayor and his wife will appear May 5 before what is expected to be an overflow audience. The community is excitedly waiting for his arrival and, of course, after the banquet, the United Irish Societies of Greater Cincinnati will hold another banquet for the Jewish Lord Mayor with the warm personality.



Briscoe

## Sightless Rabbi Develops New Type Prison Counseling

By ROSE S. FREEDMAN

National Jewish POST Correspondent

BUFFALO—Rabbi Harry J. Brevis of Buffalo, N.Y., the man who invented the International Hebrew Braille code for the blind 22 years ago, is still working to make a better world, not only for the sightless, but also for those who see.

Blind himself since he was a student at the Jewish Institute of Religion in New York in the late 1920's, he has devoted his life to his varied "congregants"—the prisoner, the aged, the chronically ill and the veteran, in addition to the bar mitzva boy and the Sunday school children.

**THE STATE PRISON** at Attica, N.Y., has been one of his "congregations" since 1945. His 30 congregants, most of them maximum security inmates (murder, manslaughter, etc.) rarely attended any religious service prior to Chaplain Brevis' arrival at Attica.

On a typical day at the prison, Chaplain Brevis conducts a worship service, preaches a sermon, instructs inmates in the reading of Hebrew, rehearses the hearty-voiced choir, and holds personal consultations with the prisoners and members of the prison staff.

**AS A RESULT** of hundreds of lengthy and intensified interviews with prisoners over a period of seven years, which required considerable effort and insight on his part, Rabbi Brevis again has pioneered in a new and challenging field, by developing a fresh approach to counseling the prisoner.

He calls the method "pastoral IN A 'PASTORAL counseling' situation, Harry Brevis does not preach to nor judge his congregants. He does not quote Commandments. Nor does he talk about the problem of murder, committing adultery, stealing. "I listen; I assist; I counsel and I pray with them."

Of the 100 inmates with whom



RABBI HARRY J. BREVIS... blind leader of hospital seder

the Rabbi has attempted "pastoral counseling," 20 men responded and made progress. This does not mean that the 20 prisoners have "turned over a new leaf" or "were saved." It simply means that these men "have established a more realistic view of themselves in relation to society."

**RABBI BREVIS** explained why the percentage of men who responded to "pastoral counseling" seemed so low. "Not all prisoners can respond to counseling methods. Psychopaths and other similarly disturbed men do not react favorably to this type of counseling."

When a man of Jewish faith is up for parole or diminution of sentence, Chaplain Brevis as well as the prison psychiatrist and social worker writes reports on the advisability of such action to the parole board. At such times, Rabbi Brevis combines his knowledge of law, having been a practicing lawyer before entering the rabbinate, with his keen understanding of his men to make recommendations accordingly.

**THE FIGURE** of Buffalo's beloved rabbi is a familiar one also in the corridors of the Veterans Hospital. Here, because time passes slowly for the physically or mentally ill man, the rabbi has organized a radio program using Yiddish and Hebrew recordings. Heard throughout the hos-

pital via the public address system, the program uses a variety of Hebrew cantillations, Yiddish folk music, and classical pieces, all of which have been received very favorably by the patients. Rabbi Brevis commented, "I find that men of all faiths can enjoy music of Jewish content. It's a refreshing break in the monotony of their day."

Another of the rabbi's congregations is the Roswell Park Memorial Institute in Buffalo, a state hospital for research, treatment and cure of cancer.

**THE LIST** of congregations goes on and on. One is the Erie County Home and Infirmary in Wende, N.Y., where Rabbi Brevis recently provided the Home's 50 blind residents of all faiths with their first special type record player and "talking book" records.

In addition to these pastorates, Rabbi Brevis serves as spiritual leader for the 60-family Jewish community of Batavia, N.Y.

**ANN BEAR BREVIS**, Rabbi Brevis' wife, is a principal in a Buffalo grammar school, and has worked close by her husband's side since their marriage in 1932. She is the founder of the "Judaism-in-the-Home" project sponsored by the National Women's League of the United Synagogue of America.

Since December, two young inmates at Attica Prison, trained by their chaplain, have conducted services; and the choir has rehearsed without their leader. Since December, Rabbi Brevis' volunteer assistant at the V.A. Hospital has made the rounds of the wards, and also answered queries from scrub women, patients, and doctors as to the whereabouts of their friend.

For in December Harry Brevis was stricken with a heart attack. Thanks to modern medicine, however, Rabbi Brevis recently completed his recuperative period and is back with his "congregations."

### MYSTERY PERSON CONTEST

#### Louis Lipsky Named By Two Readers

All through the Mystery Person contests, almost every contest brought in a number of guesses with the name of Louis Lipsky. This time the current Mystery Person was Louis Lipsky, and only two POST and OPINION readers were sharp enough to name him—after the second hint. They are: Sandy Lippman, 1860 Ocean Parkway, Brooklyn, and Pearl Shalowitz, 1520 Kalmia Road N. W., Washington, D. C. They will each receive \$10.

The two hints which aided the successful contestants were: **The Mystery Person edited a number of Jewish publications.**

**The Mystery Person has a long history of fund-raising for Israel and the United Jewish Appeal.**

Mr. Lipsky was managing editor of The American Hebrew for 15 years. He was founder of the Maccabean, monthly organ of the Zionist Organization of America, and was associated with the publication until 1918. He was also founder and editor of The New Palestine from 1921 to 1928.

As for his fund-raising activities, he was national campaign chairman of both the United Palestine Appeal and the United Jewish Appeal.

The first hint for the new Mystery Person is:

**The Mystery Person is the author of a number of Jewish books.**

The rules are: The Mystery Person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25, but each week a new hint will be given, while the prize money will be reduced by \$5 until the final week when only \$5 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, April 29 (or Tuesday, April 30, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Correct answers which reach our office after the paper has gone to press will be included in the following week's contest. Answers should be addressed to The Mystery Person Contest, P. O. Box 1633, Indianapolis 6, Indiana.

### MYSTERY PERSON CONTEST

National Jewish POST and OPINION  
P. O. Box 1633, Indianapolis 6, Ind.

The name of the April 26 Mystery Person is:

Name of Contestant \_\_\_\_\_

Address \_\_\_\_\_

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State \_\_\_\_\_



## THE ARTS

## Music For Israel Campaign Response Is Disheartening, But Hopes Remain High

The plight of Israel, with regard to printed music and musical instruments, was described in this column a few weeks ago in connection with a campaign launched primarily for these objects, and only secondarily for the funds with which to purchase and ship them to Israel.

**THE DRIVE** was sponsored through us by Americans for a music library in Israel (AMLI), and its novel feature was of course that not money particularly, but mainly instruments were solicited. It was pointed out that there is no industry in



Gale

A list of the instruments, and their costs, was printed along with the article.

We sat back to wait for what we thought might be a middling fair response. What we got were three very lonely communications.

ONE WAS from Cantor Robert Zalkin of Chicago, enclosing

a check for \$25. Another was from Mrs. Miriam H. Peizer of San Francisco, who offered sheet music and books, and the third was from Mrs. M. C. Sloss, also of San Francisco, who promised to send a check.

Except for these, this was a disheartening rejection of a proposition that in its way is of considerable importance. Music is more of a mainstay to Israel than one imagines, and the wherewithal to play music is in poor shape there. We fight on many fronts, and this is one that we ourselves have chosen. We hoped you would join with us, and hope that you still will—at least to the extent of providing us with an indication of your sympathy.

**MAX TARG**, president of AMLI, will supply details to those who were not a party to the original column. His address is 425 S. Wabash Ave., Chicago 5.

Outright contributions, other than instruments and materials,

can be mailed either to him or to the writer at 415 Westminster Ave., Elizabeth, N.J. All of them will be acknowledged in this space.

IN THE last few years, the publishing fraternity discovered the Bible. It has trumpeted its find with atlases, treatises, archaeological thrillers and lesser works. Most, thankfully, were serious in conception and scholarly in intent. The Dead Sea Scrolls touched it all off, of course, and it soon became apparent that the Bible contained so many treasures that the procession in print was assured for some time to come.

Any future issue, however, will have to measure fairly high to surpass L. H. Grollenberg's "Atlas of the Bible" (Nelson, \$15), a sumptuous production of fine photographs, reproductions and maps, and containing a valuable 25-page index of places and names.

**THE 166-PAGE**, out-size volume was printed in the Netherlands, where the author, a member of the Dominican Order, is a lecturer at the Albertinum Theological Seminary in Nijmegen.

His brilliant, breathless journey through the Bible is as human and thrilling as a novel. Fr. Grollenberg, using none but unimpeachable sources, and eschewing assumptions, recreates the Biblical era and its people with simplicity and realism. His work portrays all the frailties, disasters, triumphs and movements of the race.

**THE BOOK** is laid out so that maps and pictures accompany the text nearly every page of the way. The Biblical narrative is recounted with candor and purpose; the tumult of ancient times is laid bare; the meaning of the

(Continued on Next Page)

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## I THINK AS I PLEASE

## Israel Scouts Fight Political Indoctrination

By CARL ALPERT

HAIFA—One of the "blessings" of political life in Israel is its extension to the youth movements of the country.

Whereas a healthy interest in politics and in the programs and policies of political parties is an indication of democratic maturity for the adult population, such can hardly be the case with young people. America has its instances of men and women who vote Republican because that's the way their parents and grandparents always voted (they were raised as Republicans from the cradle) but few will defend a youth education which inculcates specific political views from the early ages.

Ben-Gurion was well aware of the dangers inherent in such procedure, and for that reason he finally came around to the point of view long advocated by others that politics be divorced from the public school system. Grade schools and grammar schools which previously had been operated by the several parties were "nationalized" and a universal, non-political system of education instituted.

IN ONLY ONE LARGE AREA of youth work has politics remained influential, and that is in what, in America, would be called the youth clubs.

Youth movements play an important part in the life of the young Israeli. They provide him with a full program of sport, social, cultural, camping and other activity outside the regular routine of his school work.

These youth movements are, for the most part, functioning arms of the major political parties. Hand in hand with the normal program of a youth movement is a constant political indoctrination frankly intended to transform these young people eventually into party members and party voters.

The labor parties, the religious groups, the General Zionists, the Herut, all have their own youth groups—and, if the truth be told, support them rather generously.

In the highly competitive struggle for the winning of the minds of youth, the parties are ready to spend money. And, as usual, the biggest parties have more to spend, more to offer—and have the largest following, thus, in effect, perpetuating themselves. And that is the intention.

THERE IS ONE encouraging exception to this bleak picture—and that is the Boy Scout and Girl Scout movement in Israel. This is a truly non-political movement which has held out against attempts at infiltration. As might be expected, however, the Scouts get none of the heavy financial support which the parties have available for their own.

It is significant, therefore, that an important source of assistance for the Scouts of Israel is the Young Judea Association in the United States which, for a number of years, has made the Scouts its own special project in Israel. Budgetary assistance from within the country comes from the ministry of education, the Jewish Agency, and friends of Scouting.

SCOUTING IN ISRAEL is everything that Scouting is elsewhere in the world, since the Israel Scout Federation is a member of the international associations of the Boy and Girl Scouts respectively. Yet in Israel it is more than that, first, because it is a non-political movement in a country where things are done by political key, and, second, because it provides common ground for the Jewish and Arab youth of the country to build together on a common basis for the Israel of tomorrow.

A word about the organization of Israel Scouting may be in order.

It is a federation of six separate associations. By far the largest is the Hebrew Scouts Association. Then there are two Arab Scout associations, two Catholic Scout associations, and one Druze Scout association, totaling in all about 12,000 Scouts.

AMONG ISRAEL'S Scouts individual merit badges are unknown; the individual Scout does not do things for personal recognition. If there is to be an award or a prize, it is received by the group, and the Scout considers himself a member of his group.

Among some of the Arabs there has been difficulty in obtaining membership of the girls, since the parents are suspicious; they believe the girl's place is in the home, and not at a club or Scout center, though the Scout program as they see it in practice has helped to allay their fears.

The Druze Scouts, in the mountains of Galilee, have adopted among their projects the voluntary daily delivery of mail from the post office to the remote mountain villages, as well as the teaching of reading and writing to the illiterates of their villages.

Since the Scouting movement in Israel is one of the striking features of the country, it is highly regrettable that so little is known about it in the United States, and that its support has thus far been limited to the small, though commendable, assistance provided by Young Judea.



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## 85 FLY FROM PERSIA

LYDDA AIRPORT, Israel—A plane from Persia this month brought 85 migrants to Israel.

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WOMEN'S VIEWPOINT ...  
By HELEN COHEN

Is Writing A Weekly  
Column Difficult?

ONCE AND FOR ALL, to those who wonder if it is difficult to turn out a column each week, the answer is yes, sometimes.

Of course today wasn't exactly typical, but as I sit down to write as this lovely April day draws to a close I look back on the events of the hours just passed.

Let's see.

This morning our 2½ Hermine, still filled with wonderment at the fine weather and her privileges outdoors, decided to take a real walk and kept right on going even when mama said it was time to come back. So mama also took a walk and then had to carry a reluctant lass home.

AND THERE was the hour or so spent this morning, which we were pleased to do, taking care of a neighbor's young lady for her so the mother could attend to an important matter.

Still this morning, what with the pleasant day, I got out the shovel and cleaned the gutter in front of the curb. Ambitious, no?

About 1:30 came a call from school. Ben, our 7-year-old, was diagnosed as having chicken pox and they were sending him right home. Which they did.

About 2:00 the drain from the washing machine stopped working and the plumber was called. Sewer stopped up. By evening most of the ensuing mess was cleaned away.

A column yet to produce by tomorrow? Who, me?

SORRY the Irish mayor didn't include our town in his itinerary. From her picture and what she had to say in an interview, Mrs. Briscoe appeared to be a charming and unaffected person whom we would have liked to meet.

It would have been of interest to exchange ideas on trying to live in two civilizations (hers the Irish and Jewish); and we could have inquired if the Jewish dishes in America tasted similar to her own traditional ones; but most of all I'm sure I might have gotten several pointers from her, also a mother of seven, on how one goes about raising 'em, since hers are further along the road to adulthood.

Well, we hope the festival of Passover was pleasant and memorable for all of you and that we will all break matzeth together again next year.



Mail Romance Ends  
In Divorce Court

MILWAUKEE, Wis. (NJP) — An Israeli husband turned out to be a bad bargain, a Milwaukee housewife told a divorce court here. Mrs. Shirley May Iczkovits, 24, was granted a divorce from Rudolf, 38, on a charge of non-support.

The couple became acquainted through friends and carried on a romance by mail. Mrs. Iczkovits and her mother, Mrs. Ben Kalb, flew to Tel Aviv in 1953 to meet

the girl's letter writing sweet-heart, and they were married there shortly afterward.

Upon their return to Milwaukee, the wife told the judge, her husband became dissatisfied despite gifts of \$11,100 from her father to set Iczkovits up in business. He wanted a \$500 per week income and short working hours "like all Americans," she said.

—Music For Israel  
Continued From Previous Page  
Bible is explained. It is as if each phrase, in each chapter and book, were carefully blown free of the dust of ages, examined, fondled, and brought into focus.

"Atlas of the Bible" does more than crystallize the object of its interest; it will send the reader looking for his Testament all over again.

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NEW YORK (NJP)—The newest food manufacturer to offer strictly kosher products to the Jewish housewife is the Devon-sheer Melba Corp., of West New York, N. J., which makes kosher Melba Toasts, Rounds and Croutons.

The Union of Orthodox Jewish Congregations, which provides the rabbinic supervision of the bakery, listed those products as kosher:

All Melba Toast and Melba Toast Unsalted in plain, rye and wheat, Plain Round Melba, Protein Melba Toast, Individual Plain Melba Toast, salted and unsalted, Whole Wheat Rounds, and Saltee Rye Rounds.

Also Individual Rounds in plain and rye, Protein Wafers, salted and unsalted, garlic-flavored and onion-flavored Bar Bits, Individual Bar Bits in both flavors, plain, rye and garlic "Q-Bits" croutons, and Bread Crumbs.

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WHAT FOODS THESE MORSELS BE

## SPRING VEGETABLES, GREENS GIVE IDEAS FOR MENU VARIATION

By SARAH LIEBER

I hope you all had a delightful holiday week. Thank you for your many good wishes sent in my direction.

Now that all the Pesah dishes are put away, and the house is getting back to year-round routines, we are enjoying the delightful spring season.

**THE FRESH** vegetables and salad greens at the markets give us ideas for menu variation.



Sarah

The asparagus season, for example, is so short that I find myself serving this wonderful vegetable in every way imaginable. It is good as is, or with a sauce. It makes an excellent salad. Rolled in thin white bread, it is the basis for a pretty and delicious party sandwich.

New potatoes, too, have a way of adding interest to the table. Served boiled in their scrubbed pink jackets, they are lovely to look at, and mighty good eating. And what could be better with smetana? Or browned in pot roast gravy?

There are so many good ways

to enjoy these harbingers of spring.

**YOU MIGHT** vary the salad bowl with some unusual greens found at the foreign markets usually, but sometimes making their way into our corner store. Mustard greens, dandelion, broccoli greens, and even at times we see beet greens. Any of these mixed with the usual kinds of lettuce or cress will give a new flavor interest.

### FRESH TOMATO RELISH

4 medium tomatoes  
3 tbsps. minced green pepper  
3 tbsps. minced onion  
1 tbsps. salad oil  
1½ tps. salt  
½ tsp. pepper  
1½ tbsps. cider vinegar  
½ tsp. whole celery seed

Remove the tomato skins by dipping the tomatoes into boiling water to cover, then into cold water. Or sear and blister the skins over the flame and remove at once. Chop coarsely and blend with all the other ingredients. Chill thoroughly. Good with fish or meat dishes.

### TOMATO RAREBIT LUNCHEON DISH

3 large fresh tomatoes  
2 tbsps. olive or salad oil  
2 tbsps. lemon juice  
1 tsp. salt  
½ tsp. pepper  
½ cup grated cheddar type cheese  
2 tbsps. fine dry bread crumbs  
¼ cup butter or margarine

6 rounds hot buttered toast  
Anchovies or sardines for garnish

Wash the tomatoes and cut in half. Place on a baking dish cut side up. Sprinkle with oil, juice and seasonings. Broil for five minutes. Sprinkle with cheese and bread crumbs. Dot with butter. Return to broiler for two to three minutes. Serve on the rounds of hot toast. Garnish with sardines or anchovies. Serves six.

### SOUR CREAM SAUCE

2 egg yolks  
¼ cup sour cream  
1 tbsps. lemon juice  
½ tsp. minced parsley  
½ tsp. salt  
¼ tsp. paprika

Beat egg yolks and sour cream together in the top of a double boiler. Place over hot, but not boiling water and cook, stirring constantly until the mixture is thickened to a custard consistency. Remove from the heat and add the other ingredients.

Serve while hot with vegetables or fish.

### HOLLANDAISE SAUCE

1 cup butter  
2 eggs  
¼ cup lemon juice  
½ tsp. salt  
Pepper to taste

Melt the butter in the top of the double boiler. Pour a small amount of the hot butter into the eggs, which have been slightly beaten. Then add to the rest of the butter. Add remaining ingredients. Beat constantly with an electric beater or rotary beater until thick. Remove at once from the heat. May be varied by the addition of chopped parsley, fresh dill or chopped, drained cucumber. Good with asparagus or other green vegetable.

### QUICK CREAMED SPINACH

1 lb. spinach, chopped  
1 3-oz. pkg. cream cheese  
Steam the spinach until tender. Add the cream cheese, and continue cooking over low heat until

the cheese is melted. Stir to distribute.

### CHILI TOMATO SAUCE

2 cups tomato sauce  
(2 cans)  
2 tbsps. minced onion  
1 tsp. crushed oregano  
1 tsp. crushed basil  
1 tsp. chili powder  
Salt to taste

Cook all the ingredients together in a saucepan for 10 minutes, stirring constantly. Good with meat or fish dishes.

\*\*\*

### A Word To The Wives

I have long been advising those of you on reducing diets to make use of herbs to make the food more palatable.

Now scientific authority tells us that certain herbs and spices are safe to use even in uffer diets. The doctors who conducted the experiments feel that patients will be more co-operative in following their diets if the foods are made more attractive by using the milder spices.

## Digest of the Yiddish Press

### Why A Communist Stays In, Leaves Party

By RABBI SAMUEL M. SILVER



One of the year's most stirring letters is an anonymous missive sent to Jacob Glatstein, of the Day-Journal, by a reader who has just left the Communist party.

In a pathetic cry of remorse, the penitent one declares that one of the worst effects of his addiction was that it drugged him against feeling stirred by Jewish tragedies. Back in 1929, he confessed, his Communism made him regard an Arab pogrom which victimized children as a righteous act.

The letter-writer insists that since the Nazi-Stalin pact Communists themselves no longer believe in the ideals they mouth; in his words, "They merely shlep the garbage wagon," cognizant of the contents of their cargo.

Many remain Communists because there's a living in it for them; he himself, Glatstein's correspondent wrote, wanted to

leave the party long ago, but was afraid because his income depended upon it. He doesn't know what he will do with himself, but he could no longer remain a Communist after the Hungarian outbursts.

The ex-Communist asserts that he knows that Nazi and fascist and anti-Semitic elements are mixed up with the Hungarian freedom fighters, but essentially it was a genuine protest against Soviet tyranny and the readiness of the Hungarians to fight with their bare hands at the cost of their safety and their lives was inspiring. In his desire to cleanse himself, the letterwriter says he has begged a rabbi to guide him on the path to rehabilitation.

### How Midrash Finds Rabbi In Exodus

As a kind of counterpoint to

the Briscoe visit, a reader, Isaac Alon, asks the Day-Journal's Aaron Zeitlin how he can explain the fact that the Midrash on the Book of Exodus has a reference to a "Rabbi Patricki."

Easy, says Zeitlin, it is the Latinized form of Abba, Hebrew name meaning father. Lots of Jewish names are from non-Jewish sources, says Zeitlin, e.g., Rabbi Tarfon in the Talmud is from the Greek Tryphon, the Yiddish name Breine is from Brunhilde, etc., but what does matter is whether the bearer of the name is truly Jewish.

### Forward Plans 60th Anniversary Party

Gala is the word for the 60th birthday party being planned by the Forward, oldest and largest of Yiddish newspapers.

On May 19 in Carnegie hall a pageant, created by Harry Lang, Forward writer, will depict highlights in the paper's history. On hand will be George Meany, Averell Harriman, David Dubinsky and other worthies. In charge of arrangements is Alexander Kahn, 75-year old general manager of the daily, one of its founders.

The Forward's S. Regensberg reminds us that his paper is a big enterprise, with 350 employees and eight regional offices, as well as correspondents in Europe, Israel and elsewhere.

To mark the occasion Editor Hillel Rogoff is readying a fat anniversary issue, complete with greetings from the greats, such as Ben-Gurion, and humble laborers, who look upon the Forward as their champion, and Workmen's Circle members, to whom the paper has been, for decades, a veritable "Bible."

### TAX-FREE SHOP OPEN

JERUSALEM—A duty and tax-free shop was opened officially this month at Lydda airport.

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## THE SPORTS POST

Hungary Aims Kiss  
At Israeli Hearts

By GEORGE VASS

**ISRAELI SOCCER** has been weighed in the balance and has been found wanting.

A no lesser expert than the former chief instructor of the Hungarian soccer trainers school in Budapest has found that the Israeli players' knowledge of the game is "very low."

Not only that but Andor Kiss (pronounced kish) classes the quality of the Israeli teams as somewhat "between bottom and medium Hungarian second league standards."



Vass

This is severe criticism indeed; and although in the United States such belittling of our soccer teams would cause little stir, in a European nation (for such we must consider Israel despite its Asiatic location) it is comparable to an assault here upon the Yankees or Dodgers.

**FORTUNATELY**, the man who made the accusations is in a position to do something about them. Kiss has been sent by Hungary on a basis resembling the U.S. Point Four program to remedy Israel's soccer inadequacies.

For the next near Kiss will be training the Haifa Maccabi players in an attempt to bring the Israeli game up to the high level soccer enjoys in Hungary, a nation whose teams have always been among the finest in the world.

He has the highest hopes of succeeding in his mission. He sees the Israeli teams' shortcomings as due to outdated methods of training rather than to the failure of the players. As he puts it, the Israeli athletes are "very good but raw."

**SPECIFICALLY**, Kiss charges that the coaches have concentrated more on show than on goal-producing efficiency. He says that they have been taught to shoot at the goal only from easy angles and standing positions, with no opposition, which is a situation that one cannot expect in a real game.

To use an American comparison, he's saying that in Israel soccer is played on the level at which basketball was played in this country 25 years ago when the set shot and the slow break dominated the floor. What Kiss intends to do is modernize Israeli soccer by introducing the dashing, wide-open style of game comparable to basketball in this country today.

Kiss, 50, a tall, broad-shouldered man, speaks no Hebrew although he commands a little German. This language barrier poses no small problem but fortunately Israel has a number of Hungarian-speaking soccer players who can carry the conversational ball until the trainer picks up the Hebrew essentials.

**WHAT KISS LACKS** in language he makes up in his knowledge and experience of soccer. He played the game for 15 years and 21 times was selected a member of the Hungarian National Amateur team. Prior to coming to Israel he was chief instructor

of the trainers' school in Budapest for two years.

What is Hungary's purpose in making such an expert's services available to Israel? (We can rest assured that it was not done without a purpose.)

Offhand it would appear merely a friendly gesture comparable to that which has brought U.S. baseball and swimming coaches to Israel to popularize those sports and to encourage the friendly relations between the two countries. And maybe that's all it is.

Or, is it another nail in the coffin of the grim spectre raised by the October revolution?

**SPORTS SHORTS** . . . A new lacrosse star apparently emerged when **Al Rosenstein**, playing his first varsity game, scored six goals to lead the Drexel Institute of Technology to a 13 to 7 victory over City College of New York . . . **Jimmy Jacobs** of Los Angeles has won his third consecutive United States handball singles championship by again turning back **Vic Hershkowitz** of Brooklyn, his greatest challenger each time.

Temple Loses Fight To Bar  
Allocation To 7 Yeshivas

**WATERBURY, Conn. (NJP)**—An allocation to seven Orthodox yeshivas, which was held up here because of the protest of the local Reform Temple, has finally been approved by the allocations committee of the Jewish Federation of Waterbury.

Temple Israel, the local Reform congregation, passed a resolution opposing the allocation on grounds that the seven yeshivas had participated in a decision forbidding Orthodox rabbis to belong to organizations which included Reform and Conservative rabbis (NJP, March 9, 1956).

(Rabbi David B. Hollander, then president of the Orthodox Rabbinical Council of America, proposed the ban, which the Law Committee of his group is still studying. The yeshivas in question upheld Rabbi Hollander in a rabbinical interdiction. There is still a deep division within the RCA over the proposal.)

**THE JEWISH FEDERATION** asked the opinion of the Council of Jewish Federations and Welfare Funds, who recommended that the fight between the three wings of Judaism be considered a theological dispute apart from community affairs.

The seven yeshivas were listed in The Community Bulletin, which is published by the Federation. They are:

Mesivta Tifereth Jerusalem, New York City; Ner Israel Yeshivah, Baltimore; Rabbinical College of Telshe, Cleveland; Mesivta Rabbi Chaim Berlin, Brooklyn; Yeshiva Torah

## WORSHIPPER IN GOOD STANDING

By SHOLOM STAIMAN

The frequent requests, "Congregation will rise,"  
I suspect the Rabbi must timely devise  
In order to keep me awake.

## Chief Rabbi Received

**JERUSALEM** — Dr. Israel Brodie, chief rabbi of the British Commonwealth, and Mrs. Brodie were received here last week by Israel's Chief Rabbi and Mrs. Itzhak H. Herzog. Present at the reception were Israel's chief Separdic rabbi, Y. Nissim, cabinet members, judges, and other public figures.

Vodaath and Mesivta, Brooklyn; Beth Medrash Govaha, Lakewood, N.J.; Yeshiva Mir, Brooklyn.

**IN ITS RESOLUTION** Temple Israel charged that the rabbinical interdiction of the yeshivas "fosters religious intolerance and bigotry" and seeks "to exclude from Judaism 1,500,000 Reform and Conservative Jews."

## SAMARITANS GO TO JORDAN

**JERUSALEM** — Israel's entire Samaritan community, 120 persons, went through the Mandelbaum Gate into Jordan the day before Erev Pesah to celebrate Passover on Mt. Gerizim. Arab Legionnaires helped the pilgrims onto trucks and drove them to the mount.

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## CLASSIFIED ADS

JEWISH POST  
QUICK-ACTION  
WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified" The NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana.

## Positions Wanted 9

**EXECUTIVE DIRECTOR**—Applicant with high calibre abilities and experience in organizational and administrative work, Youth Director; studied with outstanding cantors, seeks position with synagogue. Will relocate anywhere in U. S. Write Dept. 310, National Jewish POST, 110 W. 40th St., New York 18, N. Y.

**RABBI-EDUCATOR**—Ordained, Yeshiva University graduate, with Doctorate. Experienced in all phases of congregational and educational work, dynamic speaker in English and Yiddish, experienced organizer. Wife in Hebrew educational field. Seeks to change present position. Write Dept. 201, National Jewish POST, 110 West 40th St., New York 36, New York.

**EXECUTIVE DIRECTOR**—Applicant with profound Jewish background, high calibre abilities and experience in organizational and educational administration, seeks administrative position with organization or institution in New York City area. Only top-level position will be considered. Dept. 2386, P. O. Box 1633, Indianapolis 6, Indiana.

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**RABBI**—In pulpit 21 years — excellent, respected reputation—experienced educator. Only modern traditional congregation interested in obtaining spiritual leadership of mature rabbi of unusual qualifications need reply. Dept. 2416, P. O. Box 1633, Indianapolis 6, Indiana.

**RABBI**—Wishes a pulpit that could offer diverse activities in the rabbinical field and in the various spheres belonging to a congregation. Ordained, university graduate, Doctor's degree, and familiar with every phase of rabbinical and congregational work. Write Dept. 2412, P. O. Box 1633, Indianapolis 6, Indiana.

**CANTOR - HEBREW TEACHER** (RABBI)—Graduated 6 years. Attended Conservatory, tenor voice. Wife teaches kindergarten and lower Hebrew class. Would change his position, because of unhealthy weather conditions. Dept. 2396, P. O. Box 1633, Indianapolis 6, Indiana.

**RABBI-EDUCATOR-CANTOR**—Good speaker, eight years teaching experience, pleasant singing voice. Write National Jewish POST and OPINION, Dept. 216, 110 W. 40th Street, New York 18, New York.

**RABBI**—Experienced, 33, married, fully qualified for religious school administration, youth programming, junior congregation, adult education, and synagogue bulletin publications. Is interested in a congregation that affords an area for vital service and inspired leadership. Write Dept. 2434, P. O. Box 1633, Indianapolis 6, Ind.

**RABBI**—Modern, Orthodox, Phi Beta Kappa, B.A. in Psychology, M.A. in School Administration. Presently occupying pulpit. Seeks challenging position offering varied activities for all age levels. Married, personable, in late twenties. Excellent speaker (English and Yiddish), organizer. Experienced in Youth and Adult group work and education. Finest references. Dept. 2407, P. O. Box 1633, Indianapolis 6, Indiana.

## EDUCATIONAL DIRECTOR and EXPERIENCED TEACHER

Possesses good Jewish background. Experienced Teacher. Graduated from Hebrew College. Will receive Doctorate in Education and Supervision, July, 1957. Proficient and willing worker in Jewish educational field. Write Dept. 131, National Jewish POST and OPINION, 130 N. Wells St., Chicago 6, Illinois.

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**CANTOR**—In 30s, outstanding tenor voice, beautiful delivery, excellent exponent of traditional chazanuth, accomplished musician, seeks a well-established large congregation in a large city — favoring musical and esthetical services, i.e., organ, choir or both. Also possesses high Hebrew and secular education and other assets and abilities. Likes to serve an intelligent congregation. Write Dept. 311, National Jewish POST, 110 W. 40th St., New York 18, New York.

## Positions Open 10

**FOR BULAWAYO**, South Rhodesia—Rabbi for newly formed Progressive Jewish congregation. Young and enthusiastic. Good salary, flat and car. Please communicate for particulars to Secretary, P. O. Box 283, Bulawayo, South Rhodesia.

**TEACHER**—Experienced natural method, wanted for the Fall Term in a large Southern university city for elementary and advanced classes, and to instruct Bar Mitzvas. State qualifications, references, salary and age. Dept. 2414, P. O. Box 1633, Indianapolis 6, Indiana.

**RABBI**—Sought by small Reform congregation in Indiana college town. Write Dept. 2427, P. O. Box 1633, Indianapolis 6, Indiana.

**EXCELLENT OPPORTUNITIES**—For highly qualified educational director and teachers in progressive Southern Jewish community. Dept. 2428, P. O. Box 1633, Indianapolis 6, Indiana.

**EXECUTIVE DIRECTOR**—Permanent position is open as Executive Director of large Conservative Congregation in Minneapolis, for person familiar with Jewish Holidays and traditions. Office Management and Bookkeeping experience necessary. Salary commensurate with qualifications. Write Dept. 2429, P. O. Box 1633, Indianapolis 6, Indiana.

## Positions Open 10

**RABBI**—Wanted for Conservative Congregation in San Francisco Bay area. Salary between \$5,000 and \$6,000. Good opportunity. Write, stating schooling and experience, to Dept. 2418, P. O. Box 1633, Indianapolis 6, Indiana.

**HEBREW TEACHER**—For Afternoon School. Good salary. State qualifications, Hebrew and secular education, age and experience. Write Dept. 2432, P. O. Box 1633, Indianapolis 6, Indiana.

**QUALIFIED TEACHER**—Fine Congregational school seeks qualified teacher. Ability to read Torah very desirable. Congregation offers tenure and security benefits. State qualifications, experience, and salary desired. Board of Education, Hamilton and Oren Avenues, Flint, Michigan.

**HEBREW TEACHER**—Excellent opportunity for qualified Hebrew Teacher in large Conservative Congregation, 300 miles from New York. Give experience and references with application. Salary commensurate with ability. Couple considered. Dept. 2435, P. O. Box 1633, Indianapolis 6, Indiana.

**RABBI**—Established large Conservative Synagogue in Southern California, seeks Rabbi. Prefer one with previous experience. Would consider others. Salary open. Please send resume to Dept. 2436, P. O. Box 1633, Indianapolis 6, Indiana.

**WELL-ESTABLISHED** Ontario Children's Camp (Co-Educational)—Is interested in contacting a lady with children and good connections to enroll campers. Write Dept. 2433, P. O. Box 1633, Indianapolis 6, Indiana.

**HELP WANTED, MALE—MEN CAN EARN \$4-\$6 AN HOUR. PART and FULL TIME—STEADY.** Choose own time. Experience unnecessary. Free training. Nationally known. Commission, plus bonus. Paid vacation. **PARAGON SHOES**, 220 W. 42d St., Room 715, New York City.



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## IN NEW YORK...

A HANDY  
JEWISH GUIDE  
TO NEW YORK

## Key to New York

By CLARE R. ARONSON

Mrs. Aronson can be reached at 134 Shoreway Drive, Great Neck, Long Island — HU 7-8758

**THE HOUSE** on Henry Street — An old building at 265 Henry St., built in 1820 in the elegant high ceilinged, intricately carved fashion of the early 19th century architecture demanded by the "genteel" families of that era,



today forms the nerve center of New York's famed Henry Street Settlement House. Its effect and influence on many New Yorkers and countless others throughout the country who trace their lives back to New York's crowded lower east side tenements, is legendary.

**FOUNDED** in 1893 by Ohio-born social worker Lillian D. Wald to care for the health, welfare, education and recreation of thousands of immigrants herded into the ghettos of the area, the Henry Street Settlement has through the years expanded its facilities and services as the neighborhood changed. The nine build-

ings now occupied, encompass a program as varied and as comprehensive as the needs of over 10,000 people served each year.

**FROM THE** nursery school children to the grandmothers "Good Companion Club" the place is teeming with activity. There is a gymnasium for sports activities, a music school for the musically talented, a playhouse for the drama and dance groups, English classes for the immigrants of today, a pottery room with wheels and kilns for those with the creative urge to make something, and countless clubs, play and arts and crafts groups, adult clubs and home planning workshops.

**CAMP HENRY** for boys, founded in 1908, and Echo Hill Farm for girls, founded in 1909, provide the youngsters with summer fun and health. In 1946 the mental hygiene clinic was established to cope with the emotional problems of the community. The visiting nurse service that Lillian Wald founded as part of the Henry Street Settlement has now become a city-wide service, separated from the Settlement and operating as the Visiting Nurse Service of New York.

**GREAT NECK**, Long Island, high schoolers organized the volunteer group TAPI (Teen Aged Pitch In) to help wherever help was needed. Started in 1951 with a half dozen, the group now numbers over 300. Each Saturday from 10 to 25 young people go down to the Henry Street Settlement to take the children to parks, museums, plays, tell them stories and help generally. Health educator Al Nagell of Great Neck High School staff, N.Y.U. graduate, serves as advisor to the group. TAPI won Parents' Magazine award for teen age service and is the recipient of some 50

**COMING EVENTS**  
Sunday, May 5. Hillel music and arts festival, at Fashion Industries high school, 225 W. 24th St.  
Sunday, May 5, 1 p.m. Israel's Independence Day observance, Central Park Mall.

**THEATRE and MUSIC**  
A series of folk and square dancing for adults (over 18 years old), offered by the Educational Alliance, 197 East Broadway, every Sunday, 7:30 to 10:30 p.m.

**CULTURE**  
Saturday and Sunday, April 27 and 28. "Yiddish Ensemble

other citations and plaques. Sandy Goldberg, daughter of Great Neck's Hadassah president, is TAPI's president.

**THE NEARLY \$500,000** annually needed to run the Settlement comes only partially from dues, tuition, endowments, and the Greater N.Y. Fund. Most of the money is raised from the general public. Former Senator and Governor Herbert H. Lehman, who with his wife in 1948 contributed the four-story, fully equipped "Pete's House" as a memorial to their son killed in World War II, is honorary chairman of the Settlement's Board of Directors.

**WITH \$20,000,000** worth of Israeli goods now being sold annually to the United States, Israel's industries are occupying nine booths in the U.S. World Trade Fair now in progress at N.Y. Coliseum in Columbus Circle. Commercial displays include wearing apparel, building and industrial goods, foods and beverages, jewelry, hand embroideries, religious objects, arts and crafts, paintings and publications. Fair itself took two years to plan and is exhibiting the displays of 59 nations and 3,000 private concerns. Long lines wait their turn at the well patronized Israeli exhibits.

**A CRATE OF CULTURE** from the Academy of Science in Leningrad containing microfilms of 160 rare old Hebrew manuscripts and two ancient Torah scrolls, have been received by Dr. Abraham I. Katsh, chairman of N.Y.U.'s Department of Hebrew Culture and Education. In exchange he shipped the Oriental Institute of Academy and the Leningrad Library 250 books of modern and ancient Hebrew literature, grammar, history, linguistics and general research. Idea of two-way exchange came about as a result of a visit to the Soviet Union made by Dr. Katsh. At N.Y.U.'s Library of Judaica and Hebraica, of which Dr. Katsh is curator, can be viewed the Torahs originally in the Czar's Asiatic Museum.

**National Organizations**  
Anti-Defamation League of B.B. 313 Madison Ave. New York 22, N.Y.  
Farbman Labor Zionist Order, 45 E. 17th St., N.Y. 4—OR 3-6500.  
Jewish National Fund, 43 East 69th St., New York 31—VA 6-3780  
Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330  
National Community Relations Advisory Council, 9 E. 38th St. MU 5-1606.  
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

Theatre Performance, Educational Alliance, 197 East Broadway.

Wednesday, May 1, 8:30 p.m. "The Illegals," an epic of the Second Exodus. YM-YWHA, Lexington Ave. and 92nd St.  
Monday, April 29, Dr. Erich Fromm: "The Concept of Man:

Adam, Noah, Abraham, Moses." Kaufmann concert hall of YM-YWHA, 92nd St. and Lexington Ave.

Saturday, April 27, 8:40 p.m. "Rachel Nadav and Bracha" in dances and songs of Israel and Yemen. YM-YWHA at Lexington Ave. and 92nd St. Admission \$2.

**ARTS**  
Classes in Jewish cooking, by the Educational Alliance, 197 E. Broadway. Tuesday and Thursday evenings. For information, call GR 5-6200.  
2:30 p.m., Mondays to Thursdays. Ben Basenko reads Sholem Aleichem stories in the original Yiddish over WEVD (1330 Kilocycles).

## Lipsky Asks Disenchanted To Join His New Group

By JANICE KAPLAN  
National Jewish POST Correspondent

CLEVELAND, O.—An impassioned appeal to all "disenchanted" or heretofore "unaffiliated" Zionists to consider the program of the currently forming Independent Zionists of America, was made here this week by Louis Lipsky, veteran Zionist, to a group of several hundred in this strong-hold city of Zionist Organization of America leadership.

On his first visit to Cleveland in more than 10 years, the fiery-tongued, silver-haired speaker, the oldest living ex-president of the Zionist Organization of America, lashed out at the "frightful deterioration and disorientation" of the Zionist movement in America in both number and influence; a situation which, he stated, the "vested interests" of the present ZOA leaders had refused to recognize.

A special invitation to four special groups of "disenchanted" seemed to be warmly received by the audience, who, according to other IZA sources in Cleveland, comprised a remarkably responsive cross-section of all Jewish groups in the city.

"WE MUST especially invite the following into our movement" declared Mr. Lipsky.

• Many good true Zionists who are disenchanted with the ZOA and do not want to return there;

• A host of intellectual leaders who will not affiliate with the ZOA because of its tie-up with the internal party politics of Israel;

• Thousands of younger men, devoted to Israel through their work in Bond Drives, for UJA, the Technion, Weizmann Institute, etc.—but only in the fundraising aspects. Many of these valuable people are outside the orbit of the Zionist organization when they should be within it (without discounting at all from their present work); and

• Many young people between the ages of 25 and 40 who have never belonged because of the zero impact of the present ZOA. "With the emergency of the State of Israel, new problems arose for American Zionists," he asserted, "problems which are

not solved at all by the political-party tie-ups of the General Zionists with the General Zionist party in Israel.

"THE INDEPENDENT Zionists of America want freedom to vote at the (Zionist) Congresses as they feel, not because they are duty-bound to follow the policies of some party in Israel. We must protect our sovereign interests. We believe in freedom of action for the people of both countries. This meddling with internal Israeli affairs has been a bad influence on the life and action of the Zionist movement in this country."

At the lively question-and-answer period following Lipsky's speech, some of the bombardment of questions were answered by Cleveland attorney Ezra Z. Shapiro, former national vice-president of the IZA, and now a founder of the IZA. Reiterating that the IZA was not looking to "quarrel with any established Zionist group," Shapiro emphasized the importance of opening the IZA doors to all good Jews who wished to work for Israel without party-political affiliations.

**ON THE FLOOR**, Shapiro answered what he called a "country-wide question" that was being asked in all Jewishly-interested circles today: "Why is there a need for a new organization? Why can't this work of reconstruction and reorientation be done inside the organization?"

"In many places," Shapiro asserted, "this question is being used as a smoke-screen. But the truth is that the main body of American Jews are opposed to the ZOA's direct affiliation with Israel internal politics. They feel it is harmful to Israel and to the spread of Zionist ideals in the U.S. But as long as the present ZOA remains as directly involved with meddling in internal Israeli affairs, they will not permit a departure on this point within the organization, so a new group has to be formed.

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TUESDAYS, 8:30 p.m.

April 30—Emancipation and Its  
Impact on the Jewish People.

DR. JUDD L. TELLER,

Political Secretary, World  
Zionist Organization,  
Author, Historian.

May 7—Auto-Emancipation.

DR. EDWARD NEUFELD,

Rabbi, Jewish Center of Bay  
Shore, L.I., Editor,  
Scholar.

May 14—Major Social and Political  
Movements.

BEZALEL SHERMAN,

Director of Education, Labor  
Zionist Organization of  
America, Sociologist,  
Author.

May 21—Migrations.

DR. NATHAN GOLDBERG,

Prof. of Sociology, Yeshiva  
University.

May 28—Post-State Crisis.

DR. NAHUM GOLDMANN,

President of World Zionist  
Organization.

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# Looking Backward

★ ★ ★  
Through Issues of The POST

## 20 YEARS AGO (April 23, 1937)

The Polish government invited three colonization experts, two of them Jews, to visit the island of Madagascar to investigate possibilities of Jewish settlement offered by the French government . . . for the first time in history, a member of the 20,000-strong Bene Israelite sect, a legendary group of seven men and women who fled from Palestine in pre-Biblical times and were ship-

wrecked in India, was elected mayor of Bombay.

## 15 YEARS AGO (April 24, 1942)

United States Attorney General Biddle announced that the government was ready to take all necessary measures to prevent distribution of "Social Justice," Father Coughlin's journal . . . the Saturday Evening Post announced that it "deeply regrets the misunderstanding"

caused by an article, "The Case Against the Jew." Dr. Chaim Weizmann, president of the Jewish Agency for Palestine, came to New York to further formation of a Jewish army.

## 10 YEARS AGO (April 25, 1947)

Fifty Brith Trumpeldor youth "occupied" the office of the British consulate in New York to say Kaddish for four Jewish youth hanged by the British in Palestine . . . Chief Rabbi Isaac Herzog of Palestine gave special dispensation for full religious rites and burial for two Jewish youths who committed suicide before they could be hanged . . . Irgun activities led to the death of eight persons, including five British soldiers, on a Cairo-to-Palestine

troop train blasted near Rehovoth . . . two British military policemen and one Jew were killed in Jerusalem as extremists attempted to retaliate for the hangings.

The British intercepted and brought to Haifa a ship carrying 730 migrants to Palestine . . . Egypt, Syria, and Iraq asked the United Nations for the "termination of the Palestine mandate and the declaration of the independence of Palestine."

The leader of a band which carried out a pogrom in Kielce, Poland, in which 41 Jews were killed, surrendered to Polish authorities, and went free because of an amnesty granted by the government to members of anti-Semitic underground groups . . . the chief rabbi of Iraq issued a

statement declaring that "Iraqi Jews will be forever against Zionism." . . . the Zionist Organization of Rumania warned the Jews of that country against falling prey to mass exodus propaganda.

## FIVE YEARS AGO (April 25, 1952)

Dr. Israel Goldstein, president of the American Jewish Congress, urged defeat of the McCarran-Walters omnibus immigration bills.

## ONE YEAR AGO (April 27, 1956)

Syria permitted Palestine refugees to accept compensation from Israel for property they left behind. The move left Egypt as the only Arab nation still barring compensation to Arab refugees by Israel.

## Books and Religious Supplies -- Order By Mail

### BOOKS AND RELIGIOUS ARTICLES

### REISSUED BOOK ASSURES M. KAPLAN'S LEADERSHIP

JUDAISM AS A CIVILIZATION, by Mordecai M. Kaplan, \$6.00 (Reconstructionist Press).

When Dr. Kaplan's magnum opus appeared more than a score of years ago, it was acclaimed as a veritable new Bible by Reconstructionism and its adherents, and assailed by those who saw apostasy or naught that might be considered a philosophical discovery in the volume.

Scholars insisted that Judaism as a civilization had always been the status and metier of that faith and nationality, and others looked upon the book as a solace and justification of those who had wandered off the established thoroughfares of Jewish theology and ceremonialism.

Few today share the partisan belief that it will take its place with the Moreh Nebuchim and similar landmarks in Jewish thought.

But that the huge work, now republished, has great intrinsic importance will not be gained.

As an analyst of conditions and ideologies in Jewry Dr. Kaplan has displayed a genius of perception. Few living men can boast the learning, acumen, and research ability that made this analysis possible.

Since most of the book is descriptive and historical, even the most violent of those who oppose or consider completely visionary the Kaplan conclusions, as well as those who resent the strain of messianism in these chapters, will profit by perusal and possession of the volume. It reestablishes the professor as intellectual leader of his group, and assures his place in any history of the literature of Judaism.

CHAYE RASHI, by Elhanan Indelman (Jewish Education Committee of New York).

Here is another of the brilliant Hebrew juveniles published by the Committee, a pamphlet of beautiful format, with typography and illustrations in full

keeping with the pedagogically perfect choice of language and the engaging quality of the narrative concerning the great commentator. Since unfamiliar words are translated in the footnotes, the young reader will find the book as facile as it is delightful.

TO BUILD A LAND, by Sally Watson, \$3.50 (Henry Holt).

Miss Watson, whose juveniles already have brought her fame, has now written a moving narrative of the children's aliya before and after Israel's Independence Day.

She tells the story primarily of the tragic, orphaned Neapolitan waifs, Leo and Mia Morelli; these youngsters and their companions live through all the difficulties of the Egyptian blockade, the Arab attacks, and the emergence of the resurrected nation.

The author knows no Hebrew, and there is a paragraph about the similarities of Judaism and Christianity, but she has well used her gathered information, has proved perceptive and sympathetic, and above all has composed a story which will be read with fascination by adults as well as by young people of all faiths.

ISRAEL TO ME, by J. Ida Jiggetts, \$4.50 (Bloch).

Mrs. Jiggetts is the Negro social worker whose first book described the religion and diet of the Jews.

She spent two seasons in Israel, and is writing a dissertation on the Yemenites. Her present work, copiously illustrated, gives an account both of her personal experiences in the Land and of Israel's life and development in all fields. She tells of certain experiences as a Negro, many

"negative," of the high officials she encountered, of students and teachers who were with her on her tours, and of the colonies and institutions she studied.

It is of course remarkable that the author's interests should have taken this course, but she was imbued with love of the Land by the minister and teacher who were her parents, and she is possessed of reverence, curiosity, and a searching mind. These attributes are fully demonstrated in an attractive and intriguing volume of utter uniqueness.

SECOND THOUGHTS ON THE DEAD SEA SCROLLS, by F. F. Bruce, \$2.50 (Mm. B. Eerdmans Publishing Co., Grand Rapids 3, Mich.)

To Professor Bruce the Scrolls have brought new thoughts on the dawn of Christianity. He has compounded a brilliant scholarly account of the putative period of the Scrolls and the revelations they have currently provided, with intimations of their importance in establishing the doctrines of his own religion. He finds points of contact between Qumran and Christianity—which united in one person the Old Testament promise of a great prophet, priest, and ruler.

Assuming the Qumran community to be comprised of Es-

senes, he expatiates on the beliefs of that sect concerning immortality and resurrection—Christian dogmas. He believes all this "a direct contact with Christian origins." And in Jesus "the hope of Israel greets its consummation, but in a way which exceeds all expectation . . . Jesus not only interpreted Old Testament prophecy; he carried his interpretation into effect and so became the living fulfillment of Old Testament prophecy." Thus the writer continues the Christological tradition of seeing in all matter ancient foreshadowings of the Christian faith.

THIRD BIBLE LEGEND BOOK, by Lillian S. Freehof, \$2.75 (UAHC).

Mrs. Freehof's narrative skill

grows apace. Her present retelling of the midrashic stories of the later biblical heroes is attractive to the elder as well as the juvenile reader.

Here are the later tales, of Samuel, the kings and the prophets, Daniel, Esther, Nebuchadnezzar, and their compeers. The miracles of Solomon and Elijah, the legends of the hidden princess, the spinning spider, and other themes related by later writers, in addition to many fanciful touches, bring new life to the Bible books. Long may the gifted author flourish.

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## OUTRAGEOUS CHARGE

One has to weigh the words of the American Council for Judaism to get a correct insight into just how vicious and self-destructive this group of anti-Zionists can be.

The world has been spending many sleepless nights since Nasser arbitrarily confiscated the Suez Canal. This was the one major act that led to the Middle East crisis.

Most people think the crisis brought the world to the brink of war.

The American Council for Judaism then showed another instance of its utter contempt for accuracy and its determination to rule or ruin when it wrote last week to the editors of newspapers that:

"Our proceedings (of its annual convention) this year will be particularly newsworthy in view of the recent sharpening of the crisis in the Middle East — a crisis attributable in great measure, according to most experts, to the impact of Zionism."

We can assume that the "experts" the Council refers to are either the Council members or the Arab states. So far, we've seen no reference from anyone responsible that it was the Zionists who caused Nasser to grab control of the Suez Canal.

The same letter went on to repeat the 'dual loyalty charge, but this has already become so commonplace. The Council now is forced to make even more dangerous accusations against the Jews of the United States.

We hope this forthcoming conference will have some effect on inculcating a sense of responsibility in the Council's officers.

We find it difficult to believe that Lessing Rosenwald can believe many of the things that his Council charges, and we've often before called on the membership of the Council, made up in part of responsible business people, to seek some way to harness its inflammatory leadership.

## WHY IS ALIYA TABOO?

The letter which our Editor's Chair of March 1 on aliya from the United States Jewish community to Israel has evoked from Rabbi Maurice Eisendrath, touches on a subject which seems to have been more or less taboo in the United States Jewish community for the past five years.

In our Editor's Note attached to Rabbi Eisendrath's letter, we replied briefly to his misconceptions about The POST'S position on the United States Jewish community. His letter is a critique of Israel in concise form made possible by selections from Maurice Samuel, the noted author and thinker.

The subject which seems to have been relegated by silent admission to the realm of things we don't speak about is aliya or what formerly was known as halutzit (pioneering). The latter term is no longer used, since it isn't necessary for someone who feels that he can make a contribution to the emergent democracy in the Middle East known as Israel to do actual pioneering work. He can become a part of this exciting experiment, even if he does something as mundane as opening a store, or, if he is a professional man, practicing that profession. This is hardly pioneering.

To us, this taboo is another symptom of the Jewish acceptance of second-class citizenship. For a Jewish community which believes in itself, aliya to Israel would be as natural as observing the Sabbath. When the Jew is insecure, he shows it by this willingness to try to change his eternal beliefs to conform.

This being so, we hear very little discussion about aliya, and therefore we asked Rabbi Eisendrath for his own specific thoughts on the subject. We believe he will reply, and we hope that the discussion thus generated may lead to something more than lip service to the cardinal Jewish and Zionist principle of aliya.

The founding convention next month of the Independent Zionist Organization, the splinter group of General Zionists who are breaking away from the Zionist Organization of America, has indicated in the outline of its program that aliya will be one of its principal tasks. If the IZO can successfully stimulate a substantial aliya to Israel, it will be able to write its own check for anything it wants both in the United States and Israel as far as Zionism is concerned.

But the job will not be done overnight. A concept like this, self-sacrificing and spiritual as it is, takes time to seep down to the grass roots where it finally becomes effective.

The first step, therefore, is to begin to discuss the idea, leading to its acceptance on a theoretical basis. After that the implementation will come sooner or later, depending upon the kind of leadership that takes hold of the idea and pushes it.

### HOLIDAYS and FESTIVALS

Holidays Begin Sundown of Previous Day

|                        |          |
|------------------------|----------|
| Lag Baomer .....       | May 19   |
| Shavuot .....          | June 5   |
| Rosh Hashana Eve ..... | Sept. 25 |
| First Day .....        | Sept. 26 |
| Second Day .....       | Sept. 27 |
| Yom Kippur .....       | Oct. 5   |

## The EDITOR'S CHAIR . . .

WE'VE BEEN DISTURBING you with deep subjects lately, so for a change we'll regale you with some "Yiddish Proverbs," which we've excerpted from Rabbi Stuart Rosenberg's Beth Tzedec (Toronto) Bulletin:

A daughter-in-law is always a bit of mother-in-law.

A lie one mustn't say—some truths you shouldn't say.

You must never show half-completed work to a fool.

To great a modesty is half conceit.

You rebuke your daughter but mean your daughter-in-law.

A boil is no trouble—under the other fellow's armpit.

Weep before God—laugh before people.

When a thief has no opportunity for stealing he considers himself an honest man.

The deeper the sorrow the less tongue it has.

Shrouds have no pockets.

An insincere peace is better than a sincere war.

A half-truth is a whole lie.

Poverty is no disgrace—but it's no great honour, either.

Better an honest slap, than a false kiss.

God sends the cure before the affliction.

Everywhere it's good, and at home it's even better.

If a man is destined to drown, he will drown in a spoonful of water.

If things aren't the way you like, you've got to like them the way they are.

The greatest pain is the one you can't tell others about.

When the girl doesn't know how to dance, she says the musicians don't know how to play.

If luck is with you, even your ox will give birth to a calf.

For dying, you always have time.

Too good is unhealthy.

IF I REMEMBER correctly, something that would be called the Shushan journal is

like one of those things that are written with an April 1 (April Fool's Day) twist.

We came across the following account which for its sharp sarcasm is hard to excel, and although Purim is past, as also is Passover, after you've read this from the Bulletin of Rabbi Gilbert Klapperman's Congregation Beth Shalom at Lawrence, Long Island, you'll probably concede that the time element is the least important part of the item:

### RUSSIAN DELEGATION VISITS UNITED STATES JEWS

A delegation of five leading Russian Jews visited the United States this winter to report on the conditions of the Jews in the United States. Their report has been widely circulated all over the world.

American Jews have been cut off from Russia for 40 years, the Russians stated. They were amazed to discover that the government urges religion on the Jews. Synagogues have mushroomed all over the United States, even in a small village called Lawrence (or Lahrence, as the natives pronounce it). The Russians admitted that they were greeted effusively by their American brothers — especially after they learned the magic password for admission to all Synagogues. As soon as they showed a box of Crowflite golf balls, they were allowed free access to all the rooms in the Synagogue.

The Russians announced the discovery of hundreds of books on Jewish subjects. Fortunately, these books are kept in special safes called libraries, and are very rarely read except by persistent Rabbis.

In the community of Lawrence (or Lahrence), the Russians found a number of Jews who had never seen the Talmud. This led them to believe that the authorities may be suppressing this very Jewish contribution.

In short, the Russian report felt there was something wrong in the United States. They plan to return again to do further research.

## KEDOSHIM:

Be Ye Holy for I  
The Lord Am Holy

By RABBI JACOB J. WEINSTEIN

The confluence of Easter with the last days of Passover reminds us of the interesting contrasts which Sigmund Freud drew between Moses and Jesus.

Following the primitive horde thesis which he defended in his "Totem and Tabu,"



Weinstein

Freud maintained that both Moses and Jesus were murdered by their people. This followed out a pattern set very early in the history of the race, when the brothers ganged up on the father and slew him. Their sense of guilt, however, compelled them to return to the scene of their crime each year and hold a communion feast at which they would express penitence for the deed and at the same time absorb symbolically the virtue of the murdered father.

WHILE THE HISTORIC record does not reveal any such specific instance, Freud is much more impressed with the evidence found in the jealousy of the son toward the father in competition for the affection of the mother. He speaks of a phylogenetic inheritance which accounts for these behavior patterns.

The Jews, stiff-necked people that they are, would never admit that they slew Moses, the father image and God surrogate. The fact that they did not preserve his burial place or mention him in the Hagada seems to indicate an organized attempt to suppress the knowledge.

JUDAISM, therefore, does not afford that catharsis, that release of expiation, which Christians have in the open profession of the vicarious atonement of their father-image, Jesus. Paul, it seems, was the master of collective psychotherapy and realized better than his Jewish colleagues how much the guilt-ridden human being needs the release of confession.

On the other hand, the Jewish failure to admit guilt led the Jews to assume even greater burdens of moral instruction and ethical directives. This purified their faith and made it much more resistant to pagan and polytheistic adulteration than Christianity became.

IN FACT, the Jews became "boki"—ex-

pert in instinctual renunciation — and lured the id not only to surrender its jungle aggressions, but even to enjoy sublimating its libidinal energies into the social obligations of the ego and the ethical constraints of the super ego.

This gave the Jews the confidence which has assured their survival, even though it has at the same time excited the hostility of the non-Jewish world, God's non-favorites.

Since "Moses and Monotheism" was written after "Civilization and Its Discontents" and "The Future of An Illusion" (where Freud was pessimistic about the prospect of the id's ever becoming tamed or socially conditioned without blowing apart) it may be that he reserves for the Jews the role of spiritual athletes par excellence.

WHILE WE THANK him for such confidence, we prefer to think that our moral position has been attained by preaching and practicing and socially sanctioning such Mosaic doctrine as our sedra provides:

Be ye holy for I the Lord am Holy  
and

Love thy neighbor as thyself.

If this be instinctual renunciation, we have made the most of it.

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FRIDAY, APRIL 26, 1957  
25 NISAN, 5717



## Eisendrath Says POST For Wholesale Migration

● Editor, National Jewish POST: (See Editorial)

Although what I am about to write might, in most instances, be construed and, in some quarters, be maligned as arising from an anti-Zionist bias, I pray that my record in behalf of Israel and my efforts to align the Reform Jewish movement with the totality of creative Jewish life wherever it exists, will make it impossible to come to any such mistaken—or malicious—conclusion.

However, to be perfectly certain that this will not be the case, I should like to reply to what I regard as your distressing column under the "Editor's Chair" on Friday, March 1, 1957, in which you denigrate the future of the American Jewish community and pull out all the stops for wholesale emigration to Israel on the part of American Jews by quoting, at some length, from one whose zeal for Zion can in no wise be challenged.

I, THEREFORE, reply to the whole content and spirit of this editorial with its rather incomprehensible and gratuitous jibe at the American Jewish Committee and its executive vice-president, Dr. John Slawson, by referring you to Mr. Maurice Samuel's "Level Sunlight," in which, among other things, he states that "the Jewish State as a thing in itself, self-justified, self-explanatory, has not the power to move tens of thousands of people to great creative action. And again we may put it conversely: when the renewal of Zionist action will come, it will be accompanied by a re-establishment of the connections, an expansion of responsiveness."

"For a Jewish State as a thing in itself is not a Jewish concept at all. It was not so to the teachers of antiquity, who have left their denunciations of it—and of those Jews who nourished it—as the classic and imperishable 'literature' of Judaism. It was not so throughout the Jewish Exile; and, in spite of aberrations, it was not so in the time of classic Zionism."

"ISRAEL'S TURNING away from world Jewry is a turning

away from the Prophetic subordination of statism to the idea that transcends the state. It is, therefore, a turning away from the sources of Jewish strength. There is a pathetic struggle of self-contradiction in the search of Israeli leaders for a return to the old standards of Zionist idealism within Israel; they have narrowed the vision and expect a wider response; they call on the people to lift itself up but they offer only the restricted horizon which is visible five feet from ground level."

And, speaking of the attitude of American Jewry towards the State of Israel, Mr. Samuel says that "We watched without protest, we even tacitly concurred in the growth of a spirit, especially in the schools, which reflected all of our own exaggerated negations of Jewish life outside of Palestine. This has contributed greatly to the fission of world Jewry. The youth of Israel has been poisoned against Judaism outside of Israel. Its contempt for Jews who will not come to Israel, its rejection of a possible Judaism anywhere but within the confines of the country, is one of the failures of the Zionist movement."

AGAIN, on the relationship of America and Jewry, he writes: "When I think of America and Jewry, of America and Israel, my mind goes back more than 100 generations to a point that is nearer to the beginning of history than to us. . . . It has persisted under its own name . . . into this present crisis of man's last choice—which, indeed, it foretold. It will perish if the world perishes; it will survive if the world survives; and world survival depends on the moral strength of America. Thus it comes about that Jewry and Judaism have a relationship of destiny to America that they have never had to any other land. Let Jewry understand this, in Israel and everywhere else."

Finally, I will quote Mr. Samuel, briefly, on Zionism which, he states was brought up on two Biblical slogans, "one from the Psalms, one from Isaiah: 'If I

forget thee, O Jerusalem, let my right hand forget its cunning,' and: 'For from Zion shall go forth the Law, and the word of God from Jerusalem.' It did not occur to us that like chemical equations, these were reversible statements: 'If thou forget us, O Jerusalem, thy right hand will lose its cunning,' and: 'Into Zion shall go the Law, and the word of God into Jerusalem.'"

THESE QUOTES from this stirring and striking volume speak for themselves and need no commentary. May I express the hope that the National Jewish POST will adhere more constructively to such a wholesome approach to both Israeli and American Jewry?

MAURICE N. EISENDRATH  
New York City

Editor's Note: Because Rabbi Eisendrath has been such a faithful supporter of Israel, he can write his letter and no one with intelligence will challenge his Zionism. For the same reason—because The POST has been the strongest advocate in the entire U.S. Jewish community, rabbis and laymen and Jewish publications alike—of the inevitable development of a strong, creative, rich and fruitful Jewish life in America, it can take the position that for some American Jews, Israel is the place where they can look for the freest development of their personalities and the finest expression of the things they seek in life.

Nowhere at any time has The POST "denigrated," to use Rabbi Eisendrath's word, the U.S. Jewish community. But everywhere we've been fighting the battle, almost single-handedly 10 and 15 years ago, but with most of the leadership having joined the bandwagon in recent years, to show that Judaism would flower in the U.S. in the same way it has flowered wherever it has sunk its roots.

From this standpoint, we think our view on the development of an aliya of 5-10,000 American Jews to Israel yearly is a common-sense, non-hysterical and realizable goal.

We'd like to know the specific views of Rabbi Eisendrath, who is president of the Union of American Hebrew Congregations, on aliya from the U.S. to Israel. How would he promote it, if he thinks that such a development is possible and desirable?

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST reserves the right to condense letters. No material submitted to The POST will be returned unless accompanied by a self-addressed, stamped envelope.

## READER PRESENTS DATA ON JAPANESE JUDAISM

● Editor, National Jewish POST:

With reference to the Japan-Israel Association on which The Post has reported so amply during the past five years and on which you published another story in your April 5 issue, your readers may be interested in the following data cited by students of the subject of Jewish-Japanese contact:

1—Hardly conclusive "evidence," but interesting, is the existence of two villages in Japan whose names seem to be Goshen (name of the territory in Egypt where Jacob and his family settled at Joseph's invitation) and Menashe (name of Joseph's first-born son).

2—A legend has it that in the third century a band of "strange-looking" silk raisers appeared in Japan, settled there, and by the fifth century numbered some 20,000.

3—There is a temple in Japan which is believed to have been built by these strangers, guarded in front by the figures of a uni-

corn and a lion (both of which figure more or less prominently in Jewish symbology and folklore. This temple is claimed to have been a synagogue known as "The Tent of David." The founder of the sect of which these strangers were members is said as a child to have been found floating upon the water in a little chest (like Moses):

4—On a site belonging to these strangers there is a well believed to be some 1,500 years old, on the curbing of which the word "Israel" seems to be engraved.

Two recent sources for information on this subject are: A. H. Godbey, "The Lost Tribes a Myth" (Durham, N.C., 1930) and Jacob S. Raisin, "Gentile Reactions to Jewish Ideals" (New York, 1953).

Incidentally, did the Israeli Chief Rabbinate finally rule on the request of some 7,000 Japanese "converts" to Judaism for admission to Israel under Israel's "Law of the Return?"

BEN AARON  
Brooklyn, N.Y.

Yasue, an authority on Jewish problems, visited Palestine where he met Mr. M. Ussishkin, Col. Kisch and other Jewish leaders. As a result of this contact, Mr. Yasue started organizational activity in Harbin, Manchuria, in 1935, later transferred to Japan itself, and led to the formation of the association and its program.

IT IS SURMISED that the concept of 'Lux ex Oriente' is derived from divine words and that the people of Japan, identified as the source of the sun, must have some close relationship with the people of Israel.

In San Francisco, a Japanese Christian minister, Rev. Eiji J. Kawamorita, has been working for a long time on Hebrew elements in the Japanese language. This, he maintains, is evidenced by what he claims to be numerous Hebrew words and expressions in Japanese folk songs, of which he has collected many varieties. He has sent me much mimeographed material on the subject, which he is expanding into book size for publication in English. The issue of the magazine in my possession contains a brief article of his on the subject, with samples of the Hebrew elements, which he reproduces in his own hand-lettered Hebrew characters. His article is entitled: "National Songs of Israel Preserved in Japan."

PERVADING the entire first issue of Japan and Israel is a groping for new spiritual sustenance, apparently to replace what has been badly shattered by the war experience. It is probably much more intensive among Christianized Japanese or Japanese who had been drawing nigh to Christianity. The visitation of the only two atomic bombs hurled by a Christian country on human targets could have had nothing but most disturbing effects on their thinking and feeling about the religion of love—love even for an enemy.

The way back to Shintoism is not easy for people who had come under Biblical influence. Therefore, the preoccupation

with Judaism, of which they inevitably had learned something through missionaries' preaching.

PERHAPS the most penetrating insight into what is behind the Japan-Israel movement is provided by the words of Dr. Chikao Fujisawa, mentioned previously:

"We hope that a world rabbinical organization will take decision to establish in Japan a seminary of Hebrew culture designed to enlighten the Japanese intellectuals on diverse facets of the cultural heritage of the Jewish people centering on Judaism. We are sure that such a research institute can also contribute partially to the clarifying of the religious correlativeness of Judaism and Christianity."

The magazine lists several representatives, Japanese and Jewish, in the United States. It would be interesting to hear from one of them as to the present status of its activities and influence in Japan.

JOSHUA HOCHSTEIN  
New York

## Boat-Train Aids Tourists To Israel

NEW YORK (NJP)—How the Israel government is making real strides in providing tourists with all the conveniences possible was shown here in an announcement of a special boat-train service from Tel Aviv to the ship's side in Haifa.

During the 90-minute rail trip which passes through Israel's famed citrus belt, customs and passport control authorities will make their inspection of baggage and travel documents. When the train arrives alongside the ship at Haifa port, passengers will be able to embark immediately while their baggage is being transferred directly to their state-rooms.

## MONEY THROWN IN STREET

RAMLE, Israel—Children waiting for their parents who were attending a wedding one day this month scattered paper money worth 1,500 Israel pounds through the streets.

## What Happened To Japan-Israel Magazine?

Joseph Horowitz's article in the April 5 issue of The POST and OPINION recalled to me my own brief correspondence back in 1952 with the Japan-Israel movement.

That exchange of letters preceded The POST'S March 6, 1953, story by Herbert Elfman about 3,000 Japanese whom that correspondent from Tokyo reported to be studying Judaism and Hebrew.

I had learned of this intriguingly interesting movement from the New York Yiddish press, in which was reported a reception by the New York office of the World Jewish Congress to a Japanese, Eijiro Namikawa, who had come in his official capacity as managing director of the Japan-Israel Association to establish contacts with the Jewish world.

AS THE STORIES in the Yiddish press gave the address of the association's headquarters, then in Tokyo, I wrote, and in return heard from Ken Tsurumi, chairman of its board of directors.

"The aims of the association," he stated in his letter, dated Nov. 7, 1952, "are to promote better relations between Israel and

Japan, as well as to enhance the friendship between Jewish and Japanese peoples." He sent me the first issue of the association's official quarterly journal, Japan and Israel, dated April, 1952, and his letter promised to send the second issue that was to appear in a short while. No other issues, however, have ever been received by me. All attempts to verify the fate of the publication have failed to bring any results.

THE COPY of the magazine in my possession, resembling the Atlantic Monthly in format, contains 44 pages plus a two-color cover. The considerable advertising in it is representative of Japan's big business—banks, public utilities, steel, shipbuilding, shipping, railroads, construction and international trading among others. The front cover carries a Magen David in blue under the dateline and issue number. The only non-Japanese contributor is Chaplain M. J. Goldman, whose topic is "Israel's Destiny."

This first (and perhaps only) issue of Japan and Israel has many interesting expressions of Japanese interest in and concern with Israel, Judaism and Jews.

THE JAPAN-Israel Associa-

tion has a plan to publish two kinds of magazines, one in English and the other in Japanese. The English number is to be devoted mostly to articles on the culture, economics and politics in Japan. The Japanese number is to cover the Jewish activities in the world and the situation of the republic of Israel in all its phases."

"The Aim and Organization of the Japan-Israel Association," subtitled "Prospectus," outlines the program of activities. Motivated by the desire to undo the effects of Nazi propaganda in Japan during the war, the program includes:

I Propagation of Israel culture via library, seminar, lectures, films, publications, and the country's universities;

II CO-OPERATION with the Jewish people abroad via communications with their organizations, organized Jewish tours to Japan, and invitations to distinguished Jewish scholars and men of letters to come to Japan;

III Social relief work;

IV Establishment of an Israel cultural center.

An article on the history of the association takes the movement back to 1927, when "Mr. Senko



## REFUSAL TO ADMIT EGYPTIAN JEWS HIT

NEW YORK (NJP)—An astounded Jewish community, which found its request that 5,000 Egyptian Jews be permitted to enter the United States rejected, this week protested against the Eisenhower administration's decision.

In their sermons here last Saturday, many rabbis, led by Rabbi Julius Mark of Temple Emanu-El here, termed the action unkind and even inhuman.

The organized Jewish community, through the National Community Relations Advisory Council, expressed its regret at the administration's decision, and asked for a reconsideration.

It called the explanation offered by the administration a "pretext."

## JEWISH COUNCIL FOUNDER IN SALT LAKE CITY DIES

SALT LAKE CITY, Utah (NJP) — James L. White, 62, organizer and first president of the Salt Lake Jewish Council in 1936, died April 17 of a coronary occlusion.

Mr. White was president of the regional council of Jewish Federations and Welfare Funds in 1940 and 1941, served as local president of B'nai B'rith, and as District 20 president in 1944, and was president of B'nai B'rith Temple and B'nai Israel. He also was active in many other civic and charitable organizations.

### Other Recent Deaths

Joe Mazer, 70, organizer of the Dr. Dolnick branch of the Labor Zionist organization in Chicago and of the Chabner Verein, a fraternal group, April 17, in Chicago . . . Dr. Fred M. Falkman,

68, secretary of the Cleveland Zionist Society since its founding 20 years ago, and former member of the ZOA national executive board and administrative committee, April 7, at a regional board meeting of the Zionist organization in Columbus, Ohio . . . A. E. Bernstein, 80, former U.S. district attorney in Cleveland, April 5, in Cleveland.

## ISRAEL EDITORS BELIEVE ISRAEL PRESS FREER

JERUSALEM (NJP)—In a forum on the Israel press, Gershon Agron, mayor of Jerusalem, and founder of The Jerusalem Post, the only English-language daily in Israel, said that the Israel press was freer than that in capitalist countries.

Agron defended the large number of Israel dailies, which total over 20 newspapers in a population of less than 2 million.

He pointed out that because the deficits of the Israel papers are paid by the political parties they represent, these publications therefore could be more independent and less subservient to business interests.

"In Israel," he declared, "news-papers were founded to convey opinion regardless of whether or not they would be paying prop-ositions," according to the report

of the forum in The Jerusalem Post.

Gershon Schoken, editor of Haaretz, independent daily, asserted that the insufficient economic basis for newspapers in Israel led to their subvention by the political parties, but that nevertheless the Israel papers in many respects maintained higher standards than those of other countries.

### What's on the Air

Sunday, April 28, 10:05 a.m.

EDST—Rabbi Maurice N. Elsendrath, president of the Union of American Hebrew Congregations—meeting April 28—May 2 in Toronto—will be interviewed by four religious editors; Richard S. Meryman Jr. of Life; Douglas Auchincloss of Time; Archer Speers of Newsweek; and George Dugan of the New York Times, on Message of Israel program, ABC.

Sunday, April 28, 12:30 p.m.

EDST—"The Way of My Uncle Gedalia," by Sylvia Berger, a script about the customs and traditions in the Yiddish language, on Eternal Light program, NBC.

### BIGGEST OVEN INSTALLED

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